

**A  
MANVAL OF  
PRAIERS VSED BY  
THE FATHERS OF THE PRIMA-  
tiue Church, for the most part within  
the foure first hundred yeares of Christ,  
& al before the end of the sixt hundred  
yeare: diuided into seuerall Chapters.**

*Wherin by the very prayers of the Apostles,  
and their successors, (here related without  
anie word or fillable, added or altered) at  
the cheifest questiōs now in controuersie, are  
inuincibly proued for the holy doctrine of  
the present Roman Church; by which  
we are instructed how to beleene, and  
what to practise in deuotion.*

**By R. B. P.**

**Simb. Apostol. I beleene the holy Ca-  
tholicke Church.**

**With Licence.**

**1613.**





TO OVR MOST R E.

*nowmed Queene Anne:*

And al her Right honorable, and  
other Ladies.

MOST GRATIOVS QVEENE.

**R**ight noble, and other worthy Ladies; as by place of dignitie you are honorable in this world, and honour is that which many of you enough, if not to much, affect to haue: and being had, continue as careful to encrease, and feareful not to loose it: So seeing you consist (as al men and women doe) of two portions: the cheif and best by nature immortal, and the other, after a short life and death, to be cloathed with immortalitie; and al honors, and pleasures here, be fading & mortal, and no objects of delight for creatures immortal: It is wisdome in time, for al that loue and desire honor, to provide how to ioyne honor & immortality together: for most sure it is,

*The preface.*

that both you, and al humane kinde  
shal be immortal, and if we seeke not  
here for a better honour then this  
which is mortal, we shal remaine with-  
out honour, and be in dishonour for  
euer. And al who haue or claime tittle  
vnto honour, must also render true and  
due honour to euerie one more honou-  
rable in degree. For, to render honour  
is the vrgent and bynding law of God,  
Nature, and Nations.

But they which be often honourable in  
this world, are not alwaies so strictly  
bound for accepting or seeking honour.  
And because I do not doubt, but ma-  
nie, or most of you, are expert enough  
in the second case of admitting honour  
vnto your ~~Qu~~ues, and as negligent, or  
ignorant in the former, so generally  
commanding precept of performing  
honour, office, and durie: I haue (to  
condemne ignorance, wilfulnes, and al  
vaine euasions) perused the bookes of  
armorie, of the best and most anutient  
*Heraldes*, in the Religion of Christ:  
next vnder him his holie Apostles, their  
happie successors, the practises of A-  
postolick

*To the Reader.*

postolick and al Churches, with the learned vertuous Fathers of this sacred Primatiue vnspotted Church, of the first, second, third, fourth, fift, and none after the sixt hundred yeare after Christ: and out of them gathered together, and set downe in this breife *Summarie* of true honour: *To whom, when, where, how, and what honour*, these most diuine and honourable persons, yelded vnto others: nor by anie priuate inference or exposition of mine owne, but in the very wordes & prayers them selues, without anie sillable added, or altered; by which those holie Churches & Fathers, publikly professed and proposed to al posterities, that inward faith which they beleued; and also, that office, dutie, and honor, which they and al good Christians owe, and ought to render. That except anie men or women, naming them selues Christians, wil be so impious Antichristians, to condemne these most holie guides, and Pastors in the kingdom of Christ, and now by these professions of their faith, & performinges of dutie and honour, glorious and hap

pie Sainctes in heauen, and our most  
 B. Sauieur & Redemer him self, Chriſt  
 Ieſus, to be a ſeducer : the cheifeſt con-  
 trouerſies of this time in Religion, be-  
 ing in this ſhort Treatiſe, by theſe in-  
 uincible Argumentes and authorities  
 demonſtratiuely proued, made euident  
 and adiudged, for the moſt ſacred do-  
 ctine of the preſent Romane Church,  
 wil haue an end : the wilful and obſti-  
 nate inuincibly refuted, the ignorant  
 truly inſtructed, the vniuſtly perfec-  
 ted truly rewarded and pitied, moſt ſa-  
 cred priſthood and Sacrifice, by many  
 ſo prophanly vſed, wil here thus pro-  
 ued appeare moſt reuerent, holy, and  
 glorious. To be breiſe, what homage,  
 honour, dutie, loue, pitie, compaſſion,  
 or releiſe we owe, and muſt render, to  
 the Church Triumphant, Militant, or  
 patient, that we may truly, with the o-  
 ther Articles of our holie Creede, be-  
 leue and confeſſe *the holie Catholicke  
 Church, the Communion of Sainctes* : they  
 are here thus manifeſtly and vndeniably  
 determined : and al cheifeſt matters  
 now called into queſtion, ſo decided.  
 Diuers prayers of this ſubiekt, I haue  
 wholly

*The Preface.*

wholly here omitted, being already  
lately published in my *Manual of Me-  
ditations and Prayers*. And in some few  
Cōtrouersies (though of least moment)  
because their prayers do not belong to  
all estates for which this booke is pu-  
blished, I haue bene silent. The cause  
why I principally dedicate it to you,  
is not to make you patrons of the pray-  
ers of Sainctes, and their holie faith,  
but to make them Patroness vnto you;  
not to constitute you Iudges of the ho-  
nour which is due to the High Queene  
and Ladie in Heauen, but to make you  
ladies there: nor to make your vn-  
learned sexe vampeare ouer the whole  
Church of God, but to procure you  
to be true members of that holie com-  
panie, forth of which there is no salua-  
tion; not because I woud exclude your  
Lords, whom I duly honour, but to  
haue it presented to them by you, and  
you in knowing, and performing the  
true honours and duties here remem-  
bred, to be more honourable both to  
them and others; and them, by this and  
your example, to learne and do the ho-  
nours and duties they owe to others.

*The Preface.*

Neither do I omitte the inferiour of  
your kind, to be grateful vnto you,  
(though the vertuous among you, I  
honour with double honour) that live  
in state. But because vertue or vice,  
is often learned from the higher, I  
wish you the first, and you therein to be  
imitated, and made a Rule. And so in  
al dutie I shal euer rest

Your Maiesties

dutiful subiect

and

Ladiships

true seruants  
and friends.

R. B. P.

*The Table of the contents.*

The first Chapter containeth prayers concerning Iustification, which is not by faith alone.

The 2. Chapter; Iustification and merite of Almes, Sacrifice, suffering persecution, Prayers of Sainctes, & other good deedes in grace.

The 3. Chapter, of the Communion of the Militant Church, with the Triumphant, in honour, praier, & protection; and first of our B. Ladie S. Marie, the Mother of God.

The 4. Chapter, of the same.

The 5. Chapter, of Praier and honour to the holie Angels, and their Protection.

The 6. Chapter, of praier and honour to al the Sainctes in heauen in general, & their protection.

The 7. Chapter, to Sainctes in particular, deceased before the Passion of Christ.

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The 9. Chapter, the old Lyriques



of the Church.

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lie Reliques.

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parted out of this life.

The 12. Chapter, praiers for al faith-  
ful deceased.

The 13. Chapter, praiers before re-  
ceiuing the B. Sacrament, prouing it  
to be the true Body, and Bloud of  
Christ.

The 14. Chapter, praiers after re-  
ceiuing, this B. S. prouing the same.

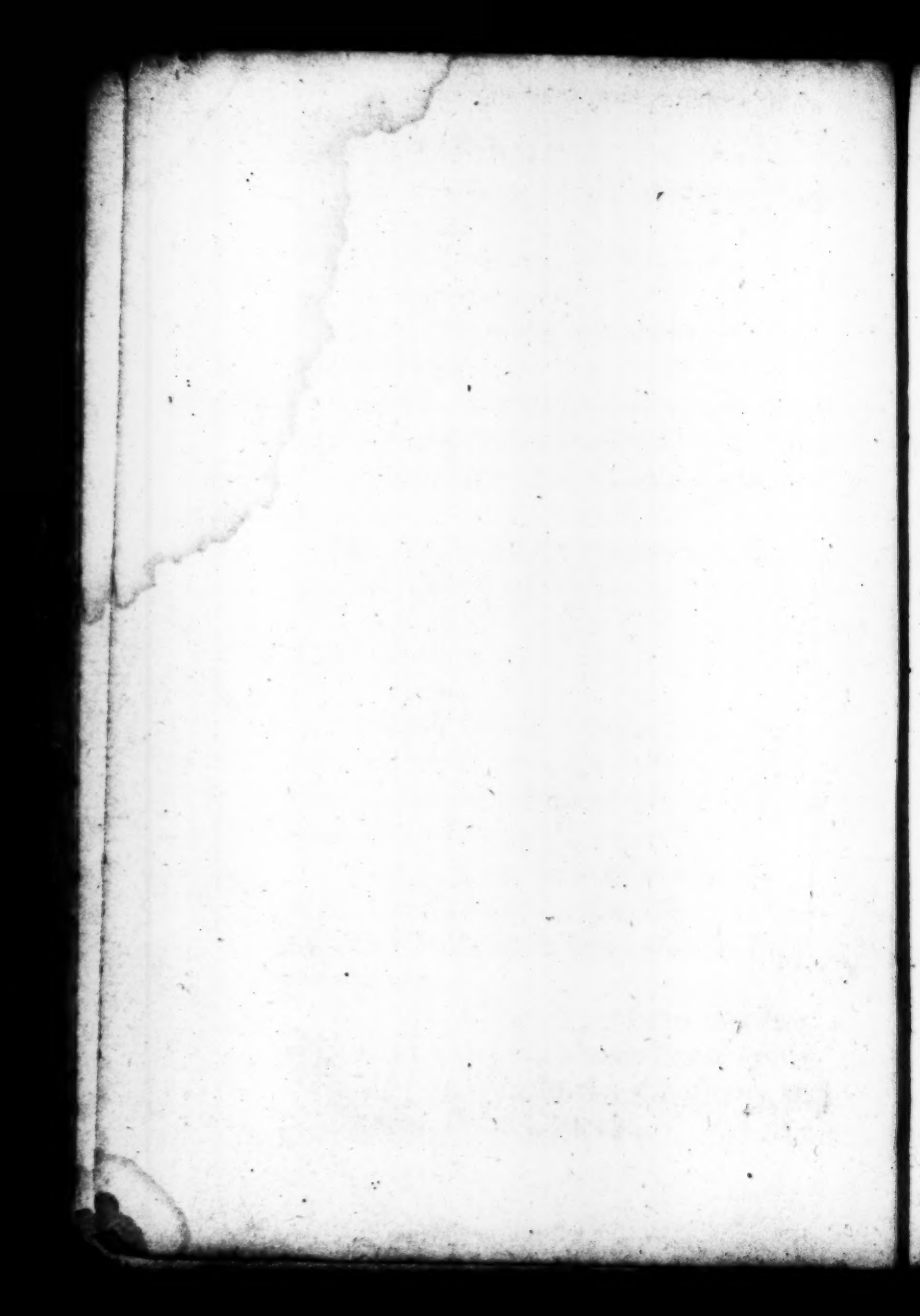
The 15. Chapter, of Sacramental  
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The 16. Chapter, the external holy  
preisthood, and Sacrifice of Christians,  
Christes true Bodie and Bloud offered  
both for the liuing & dead.

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Apostolick Romane Sea, in this holy  
preisthood.

The 18. Chapter, what diuersitie  
of orders belong vnto holie Preisthood;  
their Vowes, Virginitie, Chastitie, &  
al degree of the Church.





TIVE CHVRCH.

*How Man is or may be iustified: but not  
by Faith onely.*

## Chapter I.

**VV** Hofocuer wil be faued; be- S. Athanasius  
fore al thinges it is needful Grece.

that he hold the Catholick Faith. Which except euerie one shal keepe whole and inuiolate; without doubt, he shal perish for euer. And the Catholicke Faith is this, that we worship one God in Trinitie, and Trinitie in vnitie &c. But it is necessarie to eternal saluation, that he also beleue faithfully, the Incarnation of our Lord Iesus Christ &c. At whose coming, all men must rise with their bodies; and render accompt of their owne deedes. And they which haue done good things shal go into life eternal: & they which haue done euil things, into euerlasting fire. This is the Catholick faith, which except euerie man faithfully and firmly beleue, he can not be saued.

August. medi-  
tar. cap. 33. O Lord, I besech, intreate, and de-  
fire thee, increase my faith, increase my  
hope, increase my Charitie. Cause vs  
by thy grace, to be alwaies stedfast in  
faith, and effectual in worke, that by  
right faith, and worthy workes of faith  
by thy mercie, we may come to eternal  
life.

August. Serm.  
39. de verbis  
Domini. Decline from euil and do good, &  
when thou hast done this, secure expect  
life; and then boldly thou shalt say;  
O Lord, I haue done what thou hast  
commanded, pay vnto me what thou  
hast promised.

S. Ephrem  
Ser. de laude  
omnium Mar-  
tyrum. O most holie Martyrs, we besech  
you, that you would intreate our Lord  
for vs wretched sinners, that he would  
powre his diuine grace vpon vs, which  
may contiually lighten and illuminate  
our heartes with the beame of holie Cha-  
ritie, by which we may be able to loue  
him with al our heart, and with al our  
minde.

Gregor. natal.  
SS. Innocent. O Lord help vs we besech thee, by  
These Inno- the praier of those Sainctes, which not  
cents none a- yet able to professe thy Sonne with  
boue two yea- humane voice, were crowned with ce-  
res old, could lestial glorie, for his Natiuitie. O Lord  
haue actual we

we beseech thee, let them obtaine for vs, faith: much  
puritie of mindes, whose innocencie, lesse the new  
we solemnly celebrate. found faith.

O God looke vpon vs, and make, S. Iacobus in  
that our Oblation sanctified by the ho- Mis.  
lie Ghost, be acceptable for propitia-  
tion of our sinnes, & those sinnes which  
the people by ignorance haith commit-  
ted: and for the rest of the soules of  
them which are departed before vs.

O Lord God, graunt vnto vs that with Seuerus Patri-  
ioy we may keepe and fulfil thy com- arch. Alexand.  
mandementes al the daies of our life. de rit. Bap.

There remaine (saith the holie Apo- S. Gaudentius  
stle Paule) *Hope, Faith, and Charitie*, Britien. Epil.  
*these three: but the great-est of these is Cha-* Ser. 10. ad  
*ritie*. Faith is that, by which we con- Neophitos,  
fesse the Trinitie to be of one substance. An. 386.  
Hope is that, by which we hope the Re- 1. Cor. 13. 13.  
surrection of the flesh; and rewardes  
to be hereafter for merites. Charitie  
is that, by which we so loue Christ, that  
we would suffer our selues with a wil-  
ling minde, to be put to death for his  
name. But because al which are bapti-  
zed in the Apostolick faith, beleue fore-  
ly in the Trinitie, and hope for thinges

to come : yet al can not say forth of affliction with the holie Apostle, *Who shall separate vs from the loue of Christ ? tribulation ? or distresse ? or persecution ? or famine ? or nakednesse ? or danger ? or the sword ?*

Hee there expoundeth  
Christs first  
miracle of water turned into  
wine,  
*some potts  
holding two  
measures others three.*  
Jo. 2.

Therefore some of our water pottes hold two measures, but some three measures. Therefore our Lord Iesus rich towards al, and oueral who cal vpon him, vouchsaife to geue, that we may receiue three measures perfect in his loue. Also that without warre of persecution, constāt in the loue of God, with prepared mindes, for al suffering of present paines, we may wel Merite the Renowned crowne of a vanquishing conscience, by the triumph of secret conflict.

Gotticum Mis.  
sile antiquis.  
To. 6. Bibl.  
S6. Part,

Let vs with praier, besech our holie and blessed God of reward, entreating for our brethren and sisters, by whose ministerie & cost, they which are needy in the Church, do not suffer want, that our Lord wil communicate spiritual riches vnto them, which geue releefe of worldly substance, to the pouertie of faithful soules by our Lord Iesus Christ.

Merciful God, graunt vnto the praier of thy seruantes, that whosoever,  
mindful



*St. Paul's Church.*

Mindful of thy heavenly preceptes, do  
minister necessities to the poore, may  
be crowned with incorruptible & hea-  
venly glorie, of thy miseration & mer-  
cie, by our Lord Iesus Christ. Amen.

O God from whom Iudas the trai-  
tor receiued the punishment of his of-  
fence, and the theife the reward of his  
confession: graunt vnto vs the effecte  
of our holic petition, that as our Lord  
Iesus Christ in his Passion, gaue to  
them both the stipendes of their me-  
rites; so he wil bestow vpon vs the  
grace of his Resurrection.

Supr. Ord.  
Rom. antiq.  
infer. S. an-  
cana Domini

Christ our God and our Lord, who  
by his grace hath made vs worthe to  
receiue his precious Bodie and Bloud:  
graunt that we may please him in our  
wordes, deedes, and thoughtes, that  
this Sacrament which we haue recei-  
ued, and shal receiue, be vnto vs a  
pledge of remission of our debtes, and  
great hope of Resurrection from the  
dead.

Missal Indor  
antio.

O Lord our God, make vs pure &  
cleane from all odoures of sinnes, &  
worship of chy vaine and blislesse.

Can. vntus  
feu Mis  
Ethiop.

O louer of men, make vs lust with-  
out spotte, with gladnes at the daies  
of our life. O Lord our God, pro-  
tect, nourish, and gouerne vs, by the  
powers of the Princes of thy Angels.  
Seperate vs from al euil workes, con-  
ioine vs with al good workes by Christ  
thine only Sonne.

Aug. I. medit.  
cap. 30.

O house of God, bright and bewel-  
ful, I haue loued the dwelling place  
of the glorie of our Lord my possessor  
and maker. Speake thou, aske thou  
him, that he may make me worthie of  
the participation of thy glorie. I do  
not dispaire to obtaine it; only let thy  
merits help me.

Mis. Indor.  
antiq.

O my Lord, I besech thee, that this  
oblation, may be to vs, o my Lord, a  
loosing of our debtes, & remission of  
sinnes, and new life in the heauenly  
kingdome.

Muzarab. in  
fest. S. Iacobi.

O Lord my God, graunt to me so to  
receiue the bodie and bloud of thy Son,  
our Lord Iesus Christ, that by it I may  
merite to receiue remission of al my  
sinnes, and to be filled with thy holie  
spirit, O our God, who liuest & reig-  
nest world without end. Amen.

O God by whom we reprove the ex-  
 our of them which think, there be no  
 merites of soules with thee.

O Lord let blessed Agatha the Mar-  
 tyr, who hath bene acceptable to thee  
 both by merite of Chastitie, and pro-  
 fession of thy vertue : obtaine Pardō  
 for vs.

O holie and blessed Paula : thy faith  
 & workes, as sociate thee to Christ.

August. lib. 7.  
 soliloq. c. 1.

Gregor. in na-  
 tal. S. Agathe.

Hieronim.  
 epist. 37. ad  
 Eustochium,

*That Praiers, Sacrifices, suffering per-  
 secution for Christ, Almes-deedes  
 and other good workes, done in  
 grace are meritorious.*

## Chapter 2.

O Lord we reuerence the memory  
 first of the glorious alwaies Vir-  
 gin Marie, Mother of God, and our  
 Lord Iesus Christ. Also of the blessed  
 Apostles and Martyrs Peter and Paul,  
 Andrew

Gregor. 1. Sa-  
 crament. in  
 Ordinar. Mis-  
 sa. et Mis-  
 Rom. antiq.

Andrew, Iames, Iohn, Thomas, Iames, Philip, Bartholomew, Mathew, Simon and Thadee : Linus, Cletus, Clemens, Xistus, Cornelius, Ciprian, Laurence, Chrisogonus, Iohn & Paul, Cosmas & Damianus, and of al thy Sainctes; by whose merites and prayers, vouchsaife to graunt, that in al thinges, we may be defended by the helpe of thy protection.

Gregor. I. Sa-

crum. in natal.

S. Io. Baptist.

O God almightie, we besech thee that by the intercession of B. S. Iohn Baptist, we may be defended. That he may obtaine indulgence and fauour for vs, that we may be helped by his merits; that by his patronage meriting it, we may haue increase of securitie.

Graunt we besech thee, that thy familie, by the intercession of thy forerunner, blessed Iohn Baptist, may be freed from al sinnes, and merite to come to him whom he foretold.

S. Ephrem.

O most gentle God, by the praiers of the Mother of God, true a Virgin, and the heauenlie armie, and company of Angels, Cherubins, Seraphines Prophets, Martyrs, godlie Rulers: by the intercessions of holie Religious people

*of the primative Church.*

11

ple, & supplications of al the blessed,  
 haue mercie on me thy creature.

O God mercifully heare vs, & grafit  
 that by the merites of blessed Peter, &  
 his coapostle Paule, we may obtaine,  
 the glorie of eternitie.

O God almightie we beseech thee,  
 that blessed Andrew thy Apostile, may  
 obtaine help for vs. Let vs be protec-  
 ted by his merites.

† O Lord it is worthie and iust, right  
 and helping to saluation, humble to  
 pray thee, that thou, o eternal Shep-  
 heard, wilt not forsake thy flocke, but  
 wilt keepe thy people with continual  
 protection, by thy blessed apostles, that  
 it may be gouerned by the same rulers,  
 who being the vicars of thy work, thou  
 hast appointed Pastours to rule it.

† O God grafit to thy seruantes, that by  
 the merites of thy Sainctes, Abdon and  
 Sennen making intercession for vs, we  
 may deserue to be deliuered from al  
 aduersities.

O Lord let the intercession of blef-  
 sed Hermes thy Martyr, not cease to  
 pacifie thy iustice, and make our ser-  
 uice deuout unto thee.

monori B 3 O met.

Gregor. sup.  
 in Octau.  
 Apost.

In vigil. S.  
 Andr. Apost.

† Pelag. 2. epist.  
 4. ad Episco.  
 Germ. et Gal.  
 Greg. in vigil  
 Apost. Pet. &  
 Paul. in pref.  
 S. Gregory  
 teacheth the  
 like prayers of  
 the Church  
 before his time  
 of the other A-  
 postles. in par-  
 ticular, S. Ma-  
 mes, S. Ma-  
 thew, S. John,  
 S. Thomas,  
 S. Matthias, Ph-  
 lip. James.

† Gregor. sup.  
 in natal. SS.  
 Abdon et Sen-  
 nen.  
 Natal. S. Her-  
 met.

Natal. S.  
Cornel. et Ci.  
prian.

O Lord by the intercession of thy  
Sainctes Cornelius and Ciprian, turn  
from vs al euils, which we iustly de-  
serue.

Natal. S.  
Georgii.

We humbly besech thee o God om-  
nipotent, that by the intercession of B.  
George, thy Martyr, thou wilt graunt  
vs worthilie to serue thee. O Lord  
cleanse vs from al guilt of our sinnes,  
by the intercession of blessed George  
thy Martyr.

Natal. S.  
Anastaf.

Graunt o Lord, that the guiftes,  
which we offer, may be to the helpe of  
our saluation, the merite of blessed A-  
nastasia making intercession for vs.

Natal. S. Ce-  
cil.

O God we besech thee, that by the  
intercession of blessed Cecilie, we may  
deserue to receiue the benefites of thy  
guift.

Natal. S. Sa-  
turn.

S. Greg. sup.  
hath aboue so,  
ether the like,  
vised by the  
Church before  
his time.

Prudentius to  
S. Vincentius  
in Him. S.  
Vincentii.

O God graunt vs to be helped by the  
merites of blessed Saturninus thy Mar-  
tyr.

O twice renoumed, be present now  
& receiue the humble wordes of them  
that pray vnto thee, and be an effecti-  
ual oratour for our offence at the throne  
of the Father. We besech thee by thy  
self, by that prison, the increase of thy

honour



by thy bondes, flames, hookes,  
the block of thy prison; by those pot-  
sheardes, (a) by which thou obtained  
victory, by which, we that come after  
thee, with reuergence kisse thy bedde :  
haue mercy on our prayers, that Christ  
being pacified wil not impute our sinnes  
vnto vs.

O most laudable and excellent spi-  
rits, openly propose the infinite mercy  
of God, praying the bountifull & gen-  
tle God, that by your intercession, he  
wil vouchsaife to admitte, al the afflic-  
tions, and sicknes, & calamities, which  
in al my life I haue suffered, for a re-  
compence of my sinnes, and release &  
pardon of the condemnation and grea-  
uous tormentes which I haue iustly de-  
serued, & accept them in their steade  
and place.

(a) The  
pauement of  
his prison stro-  
wed with sharp  
peeces of pot-  
sherdes, where  
on his naked  
body after o-  
ther tormentes  
did lye.  
Sophron. Hiero-  
sol. Encom.  
Angel.



20 *Praiser & glorifier*  
*Of the Communion of the Church with*  
*with the Triumphant by Prayer & honour*  
*to the Saints there, by us on earth: &*  
*their patronage vnto us: and first*  
*of the most B. Virgin Marie.*

Chapter. 3.

S. Ephrem  
orat. de laudi-  
bus Sanctis.  
De Mariis.

**O** Virgin vouchsaife, that I thy ser-  
uant may praise thee. Haile most  
bright, & most bewtiful vessel of God,  
Haile Ladie Marie fuf of grace: haile  
among women most blessed Virgin.  
Haile most shyning starre, from which  
Christ went forth. Haile most glori-  
ous light, Mother and Virgin. Haile  
Ladie higher then al. Haile song of  
the Cherubins, and Himne of Angels.  
Haile peace, ioy, and saluation of the  
world. Haile glednes of mankind.  
Haile praise of the Fathers, and honour  
of the Prophets. Haile bewtie of Mar-  
tyrs, and crowne of Sainctes, Haile glo-  
rie of the godlie, Haile most excellent  
ornament of the heauenlie holies. haile  
most worthie miracle of the world. haile  
tree of life, ioy, and pleasure. Haile  
quiet Hauen, and deliuersse of those  
that be troubled. Haile the helper of  
them

*of the propitiour Church.*

them that be in daunger. Haile fount  
of grace and consolation. Haile refuge  
of sinners. Haile hope of al that be ver-  
tuous, and afflicted with aduersities.  
Haile Queene and defence both of men  
and women. Haile most glorious Me-  
diatrix of the world. Haile doore of  
heauen. Haile opening of the gates of  
Paradise. Haile key of heauen, & the  
kingdome of Christ.

O immaculate, vnspotted, vncorrupt-  
ed, chaste Virgin, Spouse of God, our  
Ladie, only hope of the dispaired, help  
of the oppressed, and most speedie aide  
of those that runne vnto thee, and re-  
fuge of al Christians: admitte my prai-  
er, most vile, & vttered with vncleane  
lippes; and also intreate thy Sonne my  
Lord and God, with thy motherly gen-  
tlenes, that he may also open vnto me  
those most mercifull bowels, of his pie-  
tie, and setting aside mine innume-  
rable finnes, conuert me to penance,  
and graunt me fully to fulfil his com-  
mandementes.

O mercifull, gentle, and bountifull La-  
die, be alwaies present vnto me; in this  
life, an earnest protector and helper,  
driving

S. Ephrem  
orat. de sanctis.  
Dei genetrice.

driving backe mine enemies inuasions,  
and bringing me to saluation, and in  
the last moment of my life, kepe my  
wretched soule, driuing farre from it  
the vgly sight of wicked diuels, &  
in the terrible day of Iudgment, deli-  
uering me from euerlasting damnation;  
lastly making me heire of that inaccessi-  
ble glorie, of thy Soone and God.  
Which by thine intercession and fauour  
I beseech thee againe and againe, most  
holie Ladie, Mother of God, that I  
may obtaine by thy grace, mercie and  
gentlenes of thine only begotten Sonne  
our Lord, and God, and Saviour Iesus  
Christ.

As thou art the Mother of the most  
merciful God; so mercifully receiue me  
a sinner: be present with me, o merci-  
ful, gentle, & bountifull Virgin.

S. Ephrem in  
lumen. Sanctif.  
Dei genetricis  
&c.

O immaculate and blessed Mother,  
(without sinne) of thy Sonne, & God  
of al, pure, sound, most sacred; we  
praise thee, we blesse thee, as ful of  
grace, who broughtest forth Christ.  
We al prostrate our selues to thee, we  
al beseech thee. Deliuere vs o vnspot-  
ted, from al necessitie, from al tempta-  
tions

sions of the diuel - Be our Reconciliatrix and Aduocate in the hour of Iudgment. Deliuer vs from the fire to com and darknes : and vouchsaif vs the glorie of thy Sonne; for thou art the most holie hope of Christians with God . To whom be honour world without end . Amen.

O holie and immaculate Virgin Marie Mother of God, and Mother of our Lord Iesus Christ, vouchsaife to make intercession for me, to him whose Temple thou deseruedst to be .

I besech the Intercession of blessed Marie the Virgin ; that my praier may be effectual .

O holie Mother of God Virgin Marie, pray for vs.

O Queene of heauen and Ladie of earth, euer most holie Virgin, Mother of God & our Lord Iesus Christ; pray for vs and daily, yea continually make intercession for me thy seruant, and for al the holy Church of God, for remission of sinnes, purging of vices, for increase and perfection of vertues, for the peace and health of the faithful people, for the fruietes of the earth, for the st

August . me  
ditat . c . 40 .

Ambros . orat .  
praparat .

Greg . in An  
tiphonar .

Io . Cassian .  
Cousel . The  
olog . part . 3 .

*Practise and prayers*  
bilitie of the Church, the order of Saints,  
and for al seruantes of God, men  
and women, both liuing and departed,  
that by thy praiers and holie merites,  
God almightie may take mercie on a  
people ful of sinnes, here, and for e-  
uer.

S. Leander  
Liturg. Muz-  
rab. in fest. S.  
Iacobi.

Haile o Queene, Mother of mercie,  
life, sweetenes, and our hope alhaile.  
We that are the banished children of  
*Eue* do crie vnto thee. To thee we sigh  
grozing and weping, in this vale of  
teares. Therefore o thou our aduocate,  
turne those thy merciful eyes vnto vs,  
and shew vnto vs after this exile, blef-  
sed Iesus the fruite of thy wombe. O  
merciful, o ful of pitie, o sweete Virgin  
Marie. Pray for vs o holie Mother of  
God. That we may be made worthie  
of the promises of Christ.

Athanas. ser.  
de sanctis.  
Deipara To. 3.

Harken o daughter of Dauid & A-  
braham, and incline thine eare to our  
praiers, and forget not thy people.  
We crie vnto thee, o most holie Virgin,  
remember vs, and render vnto vs for  
this litle speech, great giiftes out of  
the riches of thy graces, thou who art  
ful of grace. We vse these wordes for  
thy

thy praise, If at anie time Hymne, or  
anie time praise, be offered vnto thee,  
either by vs, or anie creature, to thee  
I say our gracious Ladie, Queene, Mi-  
stris, Mother of God, Arke of the Sanc-  
tuarie. Al orders of Angels and earth-  
ly thinges pronounce thee blessed.  
We exalt thee with a great and lowde  
voice saying: Haile gracious, our Lord  
is with thee, o Mistris, and Ladie and  
Queene, and Mother of God, make in-  
tercession for vs.

O venerable Virgin, chaste, most hap- s. Gregor.  
py, adorned with the garment of im- Nazian. in  
mortalitie, accompted as a Goddesse: traged. Chri-  
be mercifully present to my prayers, re- patiens.  
ceiue my petitions.

O Ladie graunt that I may so depart  
forth of this life, that hauing thee so  
great a gouernesse of it, I may alwaies  
find thee for me a most acceptable Pa-  
tronesse to thy Sonne. Suffer me not  
to be deliuered ouer as it were to be  
crucified and exposed to the scorne of  
him that is the sworne enemy & plague  
of al mortal men.

O maiden equalled by none in grace,  
Mother and Virgin, comly above all  
virgins



30 *Prayer of the Virgin*  
virgin, and the greatest, who exceedest  
all orders of heavenly inhabitantes,  
Queene, Ladie, the good of mankind:  
be alwaies a frend to mortal men, and  
to me euerie where the greatest saif-  
guard.

O thrice blessed Mother, o light of  
virgins, which inhabitest the most glo-  
rious Temple of heauen, free from the  
sianes of mortalitie : now thou art a-  
dorned with the stoale of immortalitie,  
harkē gently from aboue to my wordes,  
and I besech thee o Virgin, receiue my  
praiers.

¶ Chrysostom.  
In his. transla-  
ted by Erasmus  
of Rotterad.

It is worthy and iust, to glorify thee  
Goddess Mother, & alwaies most bles-  
sed, & wholly vndefiled Mother of god  
more honourable then the Cherubins,  
and, incomparably, more Glorious,  
then the Seraphins, which without cor-  
ruption, hast brought forth God:  
verily we magnify thee Goddess Mo-  
ther.

O glorious Mother of God, who  
brought forth true God : pray vnto him  
to saue our soules.

O Mother of God, because thou art  
more excellent then all creatures, we  
which



*of the principal things.*  
which are notable to praise thee wor-  
thily, do freely hefech thee, haue mer-  
cie vpon vs.

*Haile ful of grace, our Lord is with thee.* S. Andreas Ap-  
chiepsl. Hie-  
Haile organe of ioy, by which the con-  
demnation of our offence is purged, rosolym. ser.  
and tū cōpensation of true ioy is made. in salut. S.  
Haile truly blessed. Haile illuminated. Mar. Deiparæ  
Haile magnificent Temple of Diuine to. 3. Bibl. SS.  
glory. Haile consecrated Palace of the Patr. an. 550.  
King. Haile bride chamber, in which  
humanitie was espoused to Christ:  
Haile elected to God before thou wert  
borne. Haile Goddes Reconciliation  
with men. Haile treasure of life which  
neuer fadeth. Haile heauen celestial,  
Tabernacle of the sunne of glory. haile  
most ample feild of God, whom none  
other place but thou alone, could com-  
prehend. Haile holie virginal earth, of  
which the new Adam by an vnspeaka-  
ble framing, was formed; which should  
restoare the old Adam to saluation.

*Haile Marie ful of grace, our Lord is with thee; blessed art thou among women, and blessed is the fruite of thy wombe; for thou hast brought forth the Sauiour of our soules. It is worthie, it is worthie that* S. Iacob. in  
mil. received  
in concil. 6.  
genral. Can.  
22. 2. 17

that we call thee who art truly blessed  
 the Mother of God alwaies blessed &  
 euerie way irreprehensible, & the Mo-  
 ther of our God, more honourable than  
 the Cherubins, and more glorious then  
 the Seraphins : who without corrup-  
 tion, hast brought forth God the word.  
 We truly magnify thee the Mother of  
 God, o ful of grace, to thee euerie cre-  
 ature maketh ioy, the companie of An-  
 gels, and mankind : thou who art the  
 sanctified temple, the spiritual paradise,  
 the glorie of virgins, of whom God re-  
 ceiued flesh, and became a child, our  
 God who is before the world : for he  
 made thy belie his Throne, and thy  
 wombe more spacious and large, then  
 the heauens them selues. To thee o  
 ful of grace, euerie creature doth gra-  
 tulate ; glorie to thee.

Precat. Syriac.

apud Seuer.

Patriarch.

Alex. in prec.

Syr. to. 6.

Bibl. SS. Patr.

O holie Marie Mother of God, pray  
 for vs, I say sinners. Amen.

O Mother of God, Queene of hea-  
 uen, doare of paradise, Ladie of the  
 worlde, begin praiers for my sinne.

Amen.

Eusebian. in

vir. S. Theo-

phil.

O my blessed Ladie, and defence of  
 mankind, the harbour and protection

of

*of the primitive Church.* 31

of them that flee vnto thee. I know o  
my Ladie Mother of God, that I haue  
greatly offended thee. For who o my  
Ladie hath hoped in thee and was asha-  
med? or what man hath faithfully as-  
ked thy help, able to al thinges, & hath  
at anie time bene forsaken? verly no  
man at anie time. Wherefore I a sinner  
also and wicked person, aske thy cures  
during fountaine, from which cures do  
flowe to our soules, be merciful vnto  
me.

---

*Of the same praying vnto, and honou-  
ring this most blessed Virgin  
Marie.*

Chapter. 4.

**H**ailie full of grace, our Lord is with S. Andrew  
thee. He that said *Let light be* Hierosol. in  
*made, let the firmament,* and the rest of *salutat. Angel.*  
the workes of wonderful creation, be *Serv.*  
*made.* Hailie Mother of immeasurable

joy. Haile new Arke of glory, in which  
 the spirit of God descending, rested;  
 Arke in which rested the sanctification  
 of new glorie. Haile ornament of al  
 Prophets and Patriarks, and most true  
 praise of the vnsearchable oracles of  
 God. Blessed art thou among women.  
 and blessed is the fruite of thy wombe,  
 and verily thou art trulie blessed, for  
 God hath blessed thee a Tabernacle to  
 him self. Blessed art thou among wo-  
 men, who alone hast gott the blessing  
 which God had promised to the Gen-  
 tiles by Abrahā. Verily thou art bles-  
 sed, who art called the Mother of the  
 blessed child Iesus Christ our Saviour;  
 for whom the Gentiles crie, *Blessed is  
 he that cometh in the name of our Lord, &  
 blessed the eternal name of his glorie.* Bles-  
 sed art thou among women, whom al genera-  
 tions proclame blessed, kinges do glorifie,  
 whom Potentates adore, whom virgins  
 both following and going before thee,  
 do attend into the Temple of the King.  
 O baphie Marie, and worthie of al  
 praise. O Virgin, o glorious Mother  
 of God, o high child-bearer, to whose  
 bowels, the maker of heauen and earth  
 is com-

Gen. 22.

Math. 23.

August. ser. 3.  
 de annuntiat.  
 et assumpt. B.  
 Mar.

is committed. O B. Marie, admitte our praiers within the sacrarie of thy Auditorie, and bring againe vnto vs grace of reconciliation. Obtaine what we aske and excuse that we feare; for we finde none more excellent in merits, to pacify the Iudges anger, then thou art, who hast deserued to be the Mother of our Redemer & Iudge.

Succour those that be in miserie, assist the weake harted, comfort those that weepe, pray for the people, intreat for the Cleargie, make intercession for the company of Monkes, besech for the deuout woman sexe. Let al persons perceauie thy helpe, that celebrate thy name. Haue compassion vpon the afflicted, beare a merciful affection to vs that be pilgrims from heauen. present our wepinges vnto God, and for vs intreate him as thine owne sonne. We on earth are yet afflicted, intertained with iniuries, affected with reproches, do hunger, thirst, are detained in prison. But thou in heauen art preferred before al companies of virgins, thou followest the Lambe whether soeuer he goeth. Thou in that most happy Region of the blessed

blessed, hast gotte the cheifest dignitie,  
 To thee a kingly Queare of Angels is  
 placed in the palace of the eternal King.  
 And the King of kinges himself louing  
 thee aboue al, with an embracing of  
 loue, doth sociate thee to him seif, as  
 his true Mother and comlie Spouse.  
 Therefore, possessing these felicities,  
 turne thy self to the saluation of our  
 soules: assist the prayers of them that  
 aske thee; be careful daily to pray for  
 the people of God, thou being blessed,  
 didest deserue, to beare the Redemer of  
 the world: who liueth, and reigneth,  
 for euer. Amen.

August. supr.

O blessed Marie, who is able wor-  
 thily, to render dutie of thanks, & so-  
 lemnitie of praises vnto thee, who, by  
 thy singular assent, hast succoured the  
 world which was lost? What praises  
 shal the frailtie of man yeld vnto thee,  
 who by thy negotiation alone, hast  
 found the meanes to recouer it againe.  
 Wherefore receiue such as they be, very  
 small, such as they be, thanks vnequal  
 to thy merites; and when thou hast re-  
 ceiued our prayers, by praying, excuse  
 our faultes.

blessed



Blessed among women, pacify our Lord for his common creature. For so long as thou didest conuerse on earth, a litle portion of the earth had thee: but since thou art translated from earth, the whole world containeth thee a common propitiatorie.

Andreas Cretens. in salut. Angel. in Encom. 2. dormit. Deipar. c. 8.

O Mother of God, to vs that honour thee geue againe this reward of a litle guift, that we may haue more precious and resplendant then riches, humble praiers to thy Sonne and our Lord, and King, and God.

O vnspotted, and whollie pure Virgin, Goddess Mother, Queene of al, hope of the desolate, my most glorious Ladie, higher then the inhabitantes of heauen, more pure then the beames & brightnes of the Sunne, more to be honoured then the Cherubim, more holie the the Seraphim, hope of the Fathers, glorie of the Prophets, praise of the Apostles, and honour of Martyrs, ioy of Sainctes, and light of the godlie Abraham, Isaac, and Iacob, ornament of Aaron, shynnig of Moyles, fleece of Gedeon, the Crowne of the companie of sacred Prelates, and al Sainctes and Vir-

S. Ephrem rat. de laudib. sanctif. Dei matris.



gins; inaccessible for brightnes. By thee we are reconciled to Christ, my God, thy Sonne. Thou art the helper of those that sinne, and are destitute of aide, comfort of the world, renowned deliuerer of the imprisoned. Thou the receiuer of orphanes. Thou the redemption of captiues. Thou the exultation of the sicke and saistie of al. Thou the ornament, crowne, & ioy of virgins, haue mercie on me that am defiled, who with verie manie sinnes, haue offended my Creator, my God, and Iudge, that most hateful Sathan do not glorie against me. O syncere Virgin, I haue none other trust. for thou, o inuiolate Virgin, art my harbour and readie helper. Lastly I am whollie vnder thy winge and protection. most renowned Mother I besech thee with frequent teares, I lye prostrate to thee, o my Ladie, humbly craving, that thy sweete Sonne, & geuer of the life of al, do not take me away, for manie sinnes which I haue committed.

**Basilus Seleucus** orat. 1. de **Incarnat.** O thrice holie Virgin Marie, looke vpon vs frō heauen with a merciful eye, and now lead vs from hence in peace,

place

place vs free from confuſion before the Throne of the Iudge, and at laſt make vs partakers of the ſtation at the right hand; that from thence being taken to heauen together with the Angels, we may praiſe the increated, and Homouſion Trinitie.

O Virgin Mother of God and Chriſt, at al times carrie vp our praier with the elect of thy Sonne, that our finnes may beforgeuen. Be ioyful o Lady becauſe thou haſt brought forth to vs the true light: pray for vs with him, that he wil haue mercie on our ſoule; pray for vs in the ſight of the Throne of thy ſonne Ieſus Chriſt: be ioyful, o immaculate, verily our Queene: be glad, o glorie of our parents, becauſe thou haſt brought forth vnto vs *Emanuel*: o verily Mediatrix before our Lord Ieſus Chriſt. We humbly beſeech thee, that thou wilt be mindful of vs, that our iniquities may be blotted out.

Canon vnter,  
ſal. or miſ.  
Ethiop. to. 6.  
Bibl. par.

Verily the bleſſed Virgin Marie was a great miracle: for what was, or euer ſhal be found at anie time greater, or more renowned then ſhe? She alone ſurpaſſed heauen & earth in renowne.

S. Chriſoſtom.  
apud Meta-  
phraſt. et  
Breu. Rom.  
11. Septemb.

What more holie then she? Not the Prophets, not Apostles, not Martyrs, not Patriarches, not Angels, not Thrones not Dominations, not Seraphim, not Cherubim; Lastly no other thing among things visible, or inuisible, can be founde greater or more excellent, The same is the handmaid and Mother of God. The same a Virgin & Mother. This is the Mother of him, who before al beginning, was begotten of his Father; whom Angels and men acknowledge Lord of al things. Wil you know how much this Virgin is more excellent then the celestial powers? They with feare & trembling do assist; she offereth Mankind to him whom she brought forth. By her also we obtaine Pardon of finnes. Haile therefore O Mother, Heauen, Maiden, Virgin, Throne, of our Church the renowne, glorie, and firmament: pray for vs dailey to Iesus, thy Sonne, and our Lord, that by thee we may finde mercie in the day of Iudgment, and obtaine those good things, which are laid vp for those that loue God, by the grace, and bountie of our Lord Iesus Christ, with whom

*of the primitive Church.*

whom to the Father and Holie Ghost,  
be glorie, honour, and Rule, now and  
euer world without end. Amen.

O holie Mother of God, praise be S. Ciril. Alet.  
to thee, for thou art the precious pearle homil. cont.  
of the world. Thou the ynquenchable Nellor.  
lampe, crowne of virginitie, Scepter of  
true faith, indissoluble Temple contain-  
ing him, who can no where be contain-  
ed: A Mother and Virgin. Thou art  
blessed among women, Mother of him  
*that cometh blessed in the name of our Lord.*  
By thee the Trinitie is sanctified: By  
thee the precious Crosse is celebrated  
and worshipped in al the world. By  
thee heauen doth ioy, the Angels and  
Archangels reioice, the diuels are driue  
away, and man him self is called backe  
to heauen. By thee euerie creature, de-  
tained in the errour of Idols, is con-  
uerted to the knowledge of the truth, &  
faithful men haue come to holy baptisme,  
& churches are builded in al the world.  
Thou being helper, the Nations haue  
come to penance. What more? By  
thee the only begotten Sonne of God,  
*that true light, hath shyned to them that sat  
in darknes, and shadow of death.* By thee  
the

*Praaise & prayer*  
the Prophets foretold. By thee the A-  
postles preached saluation to the Gen-  
tiles. Who shal be able to expresse the  
greatnes of thy praises, o Marie, Mo-  
ther and Virgin. Let vs extol her, a-  
doring her Sonne, the immaculate  
Spouse of the Church. To whom be  
honour and glorie world without end.  
Amen.

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*Of Prayer and honour vnto the blef-  
sed Angels in heauen.*

Chapter. 3.

August .me-  
ditat. c. 20.

**O** Ierusalem, the eternal house of  
God, next to the loue of Christ,  
be thou my gladnes and consolation.  
Let the sweete memory of thy blessed  
name, be the releife of my sorow & we-  
risonnes.

Is. Cassian.  
Quæst. Thes.

**O** holie Angels, holie Archangels,  
holie

holie Powers, holie Potentates, holie Principalities, holie Dominations, holie Thrones, holie Seraphines, holy Cherubins, holie Michael, holie Gabriel, holie Raphael, and thou my holie Angel, to whom our common maker, hath committed me to be kept, and al you administring spirits, and heauenlie Citizens, & al orders of blessed Spirits make intercession and pray for me, a wretch, and your vnworthie seruant, & for al the Church of God, that we may be worthie of the promises of Christ, that by your praier we may be ioyned to your B. felowship for euer.

Let vs aske that we may haue God, and Christ, and the Angels, fauourers vnto vs in al our actions.

We besech the Angel of peace & loue with praier and obsecration.

O you diuine armies of God, & im- material, O Angels intellectual, & rea- sonable: But it is better by degree, & in order, to Praise, magnify, and cal v- pon you. O Seraphines, I besech you to cleanse the inward corners of my praied vnto. soule, from the filthes of sinne; and vt- terly expelling and putting away the darck-

Nemetian.  
Datu. Felix  
Vict. epist. ad  
Ciprian. Inter-  
epist. eius 78  
Mallabar. Indi  
in mis.  
S. Sophron.  
Hierosol. En-  
com. Angel.

darknes of my heart; lighten the integ-  
nal senses of my minde.

**Cherubins.**

O you Cherubins adorne me with the  
knowlege of the heauenlie word. Kin-  
dle anger in me against the old serpent  
and powerablie carrie me on high from  
the earth.

**Thrones.**

O you Thrones, who are the seate-  
bearers and rest of God almightie, deli-  
uer me from al deceit and cursed work;  
and make me worthie of the glorie and  
Maiestie of God.

**Dominations.**

O venerable Dominations, graunt  
vnto me that I may gouerne the passi-  
ons of my minde, which corrupt the vn-  
derstanding: and to the last breath of  
my life subdue the deceiptes of the di-  
uel which greuossly hurt my soule.

**Potentates.**

O Potentates, named agreable to  
your office, geue power vnto me against  
the visibie and inuisibie enemies, which  
rise against my soule, & labour to bring  
my mind into captiuitie, & endeavour to  
ouerthrow my waies.

**Powers.**

O you immouable and mightie po-  
wers, compasse me about with heauen-  
ly strength and power, that am weake  
and infirme, and make me apt, that I  
may



may manfully driue away, and tread vnder foote, those spirital snakes & scorpions.

O Principalities, cheise in the third Principalities. order of Angels, be faithfully present, and vse your careful diligence that I may triumphe over my most noysome enemies, and resist them without feare & wound euen to the end.

O you the rest of the Angels & Archangels, I aske and besech your bounty, o you good & without blemish Angels and Archangels, vndefiled spirits, I intreate your magnificence preserue my life without offence, my hope vnmoued, manners blamelesse, my loue towards God and my neighbour perfect, and free from al transgression, I besech you leade and guide me with your hand, and direct me to euery way of saluation, and acceptable to God.

Al places are ful of Angels. o Angel come receiue one cennerted fro old error, from doctrine of diuels, from iniquity speaking against God: and receiuing him as a good Phisician, cherish, and instruct him: and cal vnto thee o- ther fellowes of thy ministry, that of you

Origen homil:  
a. in Ezechiel

Luc. 25.

you together may instruct them to faith, which sometime were deceiued. For there is greater Ioy in heauen for one sinner doing penance then nyntie nine iust.

August. in Iob.  
conc. 2. ad  
cap. 19.

*Haue mercy vpon me, haue mercy vpon me o my freindes.* he seemeth to request the Angels to pray for him: or surely the Saints to pray for a penitent.

August. 1. me-  
ditat. c. 4.

O holy Michael, holy Gabriel, holy Raphael, o you holy Quiers of Angels, and Archangels, I presume to aske you by him that hath chosen you, and of whose sight you reioyce, that you vouch saife to pray for me to God a sinner.

S. Chrysost. in  
Liturg.

O Michael Prince of the heauenly armie, we vnworthie do besech thee, that thou wilt defend vs by thy intercessions; keepe vs with the shadow of thy winges of an immaterial nature. We fal downe, and without ceasing crie vnto thee: deliuer vs from daungers, as prince of the heauenly powers.

Victor Vitenc.  
1. 3. persee.  
Vandal.  
Hebr. 1. 14.

Be present vnto me o you Angels of my God which are neuer absent constituted in your ministerie, for them that shal receiue the inherisance of saluation. Consider and behold, how Syon, the Citie of our God, is made vyle, become as it

were

*of the primatiue Church.*

were polluted among her enemies. All  
comelines and delightes, are gone from  
her countenance. Her Virgins & yong  
people brought vp in Monasteries, haue  
learned to treade sharp wayes,

O you Angels, succour vs.

Gregor. in a-  
gend. mortu-  
or.

O God omnipotent, we humbly aske &  
intreate, that the intercession of Arch-  
angels, be vnto our Lord for vs, the In-  
tercessions of Michael, and Gabriel, &  
Raphael, that we may appeare worthy  
before our Sauour, by the intercession  
of the neene orders of Angels. The  
Thrones, & Dominations, and Princi-  
palities, and Powers: also Cherubins,  
and Seraphimes, vouchsaife to pray  
for vs.

Gregor. in Sa-  
cramentar.

O thrice most holie and much belo-  
ued, and reuerenced Prince, and cheife  
of the Angels Michael, when at the last  
all those admirable thinges which are  
expected, shal be ended, by the sounde  
which thou shalt geue: then, o holy  
Arch-prince, teacher of those that erre,  
raiser of them that fall, defender of  
soules, preseruer of bodies, abandoner  
of diuels, and lightner of euerie crea-  
ture: then I beseech thee, vouchsaife to  
be

Sophron. Hie-  
rosol. Encom.  
Angel.  
S. Michael.

to present, a faithful Patrone of my soule.

O most holie Michael, illustrate my inward senses, and illuminate the inner-  
nal eye of my soule, and strengthen my heart, tossed with the waues of this life  
and my mind bended downe to earthly things, lift it vpward to heauely wildō,  
and strengthen my weak handes against mine enemies expert in warr; & fortify my feeble feete, that they forsake not the path that leadeth to heauen; and cure the rest of the greifes of my miseries and laboures.

Michael signifieth, who as God.

O Michael both in deede and name, I pray thee, and so much as I am able beseech thee, that when I shal depart forth of this life, thou wilt appeare ioyful, & pacified, and shrowde me vnder the honoured cōuering of thy winges; & being deliueted from the narrow & darke places of hel, lead me into the roomes of the wonderful Tabernacle, leading me euen to the house of God.

S. Gabriel.

O most heauenlie and excellent Angel Gabriel; o Gabriel obtainer, and geuer of true gladnes: I often request and beseech thee, that thou wilt louingly

visit me oppressed with great sickness,  
and fill me with celestiall vertue, and ioy  
of minde; and being freed from the tor-  
mentes of *Belial*, and dangers both of  
visible and not visible enemies, by thine  
authoritie, and intercession to God,  
ioyne me to the companie of the iust  
Saintes; and at last settle me in those  
places which flow with al delights.

O heavenly spirits, I desire to aske,  
and earnestly beseech you, that when at  
the last gaspe of my life, I shal be com-  
pelled to goe forth of this earthen ves-  
sel, and you are to weigh in a balance,  
al mine actions, and take account of al  
things, which openly or secretly I haue  
designed, that then either al of you, or  
at least they whom God shal send forth  
of your order, to receiue mine vnhappy  
& wretched soule, wil shew your selues  
pleased & getle vnto me: & those weigh-  
tes which I with my wicked deeds, haue  
desperatly burdened, you wil happily  
vnload, and by al meanes and skil, as  
the ministers of our only merciful God,  
disburden.

When the day of confundation co-  
meth, and the end of the world shal be,  
when

when the heauenis shal tremble and the firmament shake, and the dreadfull Iudge approach, and you going before his coming, shal runne ouer the boundes & endes of the earth, to gather together, al mortal men that are dead from the beginning of the world, and set them before the vncorrupt Iudge, for euery one to yeld accompt of euerie deede, euerie thought, and conceipt of minde: Then I besech you, and wil neuer cease to the end of my life to besech you, who behold al thinges, and performe the publicke ministeries of God, with authoritie, then I say, then I besech you, be mercifully present with me, and as the Princes of the most excellent King, spare me a wretch, and vnhappie, & by your intercession to God, deliuer me from that doleful and angrie sentence, that sendeth into euerlasting fyre. And contrariwise, make me, with al my partakers, & kinsfolkes, whose names and calling he knoweth, who knoweth al thinges, partaker of that ioyful & pleasant state & life that is voide of al sorow, and wanteth nothing; and lastly pronounce me heire of that ioy which ne-



of the *primatine Church.*  
uer endeth.

*Of praier and honour to al the blessed  
Saintes in heauen in general.*

Chapter. 6.

**O** House of God shynyn and be- August. 1. me-  
ditat. c. 20.  
tiful, I haue loued thy comlines  
and the dwelling place of the glorie of  
our Lord, my possessor and maker.  
Let my pilgrimage sigh vnto thee day  
and night : Let my heart be open vnto  
thee, my minde intende thee, my soule  
desire to come vnto the felowship of thy  
blessednes. I speake to him who made  
thee to possesse me in thee, because he  
hath made me and thee. And speake  
thou, aske thou him, to make me wor-  
thie of the participation of thy glorie.

I wil begin to throw downe my self Origen is la-  
ment.  
vpon my knees, and pray vnto al Sainctes,  
to succour me, who dare not aske God  
for the exceding greatnes of my sinne.  
O ye Sainctes of God, with exceding  
sorrow, teares, and weping, I besech  
you, that you wil fal downe before his  
mercies for me a wretch. Amen.



Cassian. Con-  
fess. Theolog.  
part. 3. See S.  
August. med.  
c. 23.

O al you heauenly Citizens make intercession and pray for me a wretch, and your vnworthie seruant; And also for al the holie Church of God, that we may be made worthie of the promises of Christ: that by your prayers we may beioyned to your blessed fellowship for euer.

O happie Sainctes of God, who haue now passed ouer the troublesome sea of this mortalitie, & are come to the Haven of euerlasting quietnes, securitie, and peace, and deserued to be fellowes of the heauenly powers; you are secure of your selues, be careful for vs. I beseech you by him that hath chosen you, who hath made you such, of whose contemplatio you now reioice, with whose bewtie you are now filled, by whose immortallitie and vnchangeablenes, you are become immortal and vnchangeable: be mindful of vs wretches, yet in the sea of this life, tossed with waters rownd about vs. Make intercession & pray for vs wretches, and verie negligent sinners, constantly, and without ceasing, that by the armes of your prayers, we may be carried to God. We sail

*of the primitive Church.*

As you know, by this great & vast sea,  
where the great whale is readie to deu-  
oure those that passe by. where there  
be daungerous places, Scilla, and Chi-  
ridis, with many others, in which men  
vnwares, and doubtful in faith, do suf-  
fer shipwraekes. wherefore in al thinges  
we want your help. we are carried on  
the tree, and by the Crosse of our Lord  
hope to passe ouer to harbour. Let the  
aduerse partes flee away, by the sight of  
the signe of Christ. Al you armie of the  
heauely coutry, pray, that by your me-  
rits & by your prayers, we may with our  
shippe saife, & marchandise preserved,  
happily enter into the haven of eternal  
glorie; where you are, where you re-  
ioyce, where you reigne with God with  
out end.

We beseech the Sainctes, that we be  
not seperated from thee: if we do not  
deserue to be cloathed with glorie, yet  
that we be not excluded from pardon.

I beseech the intercession of the A-  
postles.

O holy Quiers of Patriarches, Pro-  
phets, Apostles, Euangelists, Martyrs,  
Confessors, Prelates, Leuites, Monkes,

D 3

Virgins

*Præface and prayers*

Virgins, and al the iust; I presume to ask  
you by him who hath chosen you, and  
of whose sight you ioy, that you wil  
vouchsaife to pray to God for me a sin-  
ner, that I may be deliuered from the  
iawes of the deuil, and from euerlasting  
death.

S. Chrysost. in  
his. vers. a Leo-  
ne Tusco.

O Apostles, Martyrs, and Prophets,  
Preistes, Confessors, and iust men, and  
holie women, who haue wel ended your  
combat, & kept your faith, being faith-  
fnl to our Saujour, pray for vs, that our  
soules may be saved. Amen.

Victor vicenc.  
l. 3. persecut.  
Vandal.

O you Patriarches, of whom the  
Church which now laboureth on earth,  
is descended, make intercession for it.  
O you holie Prophets, behold how she  
is afflicted, whom you haue tuned forth  
with Prophetical praise. O you Apo-  
stles, be you intercessors for her, whom  
so gather together, you haue runne a-  
bout al the world.

Paulin. Nolan.  
seral. 9. S.  
Psalms.

O you holie prophets, who foretold  
the coming of God in our flesh: & you  
Martyrs, who with the slaughter of  
your bodies, & shedding of your bloud,  
haue geuen testimonie to the Lambe  
that was killed, and is aliue: I humbly  
besech

beseech you to be present with me.

The Infantes protomartyrs in the order of Sainctes, acquainted with the diuine secrets by their familiar neatenes: vouchsaife to intreate the mercie of God for our laboures.

S. Ciprian . de  
Act. et mag. .  
Innocent.

O most blessed Martyrs, who for our Sauour, and the loue of him, haue freely and perfectly sustained tormentes, & therefore are more familiarly ioyned to God: We intreate you, that you will vouchsaife to make intercession to our Lord for vs wretches and sinners, and polluted with the filthines of negligence, that the grace of Christ may comvpon vs, to illustrate our heartes with the beame of his holy loue.

S. Ephrem .  
de sanctis Mar-  
tyrib.

O most blessed men, o most glorious Martyrs of God, help me a wretch with your praiers, that I may obtaine mercie in that hour, when the secrets of men shal be manifest. Stande before the Throne of the Maiestie of God for me, that by your praiers, I may deserue to be saued, and with you to enioy eternal blessednes.

I aske the Sainctes by their intercession, to obtaine vnto me the good will

30 *Prattise & prayers*  
of God: I aske and besech, that by the  
Intercession of al Sainctes, I may ob-  
taine the help of God.

Theodores.  
up. vii. vii.  
he meaneth  
those Sainctes  
whose life he  
had written in  
his history.  
I besech those Sainctes, whose life I  
haue written, that they wil not despise  
me, liuinge farre from their spiritual  
companye, but draw me lying beneath,  
and lift me vp to the toppe of vertue, &  
iunye me with them, that I may not only  
praise the riches of others, but my selfe  
may haue some occasion of praise, glo-  
rifying the Sanjour of al, both in deede  
and word, and thought.

Gregor. anti-  
phonar. ad  
Proces.  
O Sainctes arise, and kepe vs humble  
sinners in peace.

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*Of prayer and honour vnto some Sainc-  
tes in particular deceased before  
the Passion of Christ.*

*Chapter. 7.*

Origen in la-  
ment.

**O** Father Abraham, pray for me,  
that I be not driuen from the  
boudes, which I haue greatly desired.

O blessed Job, who livest for ever with God; and remainest a conquerour in the fight of the King our Lord: pray for vs wretches, that the dreadful mercie of God, defend vs in al tribulations and deliuer vs from al oppressions of the diuel, and number vs among the iust, & inrol vs with those that are saued, and cause vs to rest with them in his kingdome, where we may continually magnify him with his Saints. Amen.

O blessed Job, be a guide vnto vs, & forsake vs not vntill thou haue directed vs vnto the plaine way in which we may trauaile safly, & not erre from truth.

The Protomartyrs, which haue the first place in the order of Sainctes, and acquainted with diuine secrets by their most familiar neernes: vnto us to entreate the clemency of God for our laboures, whom to this day deadly Herode persecuteth: with whose blood, and death, the diuel delighteth. Therefore these translated from their cradles to heauē, are made Senators of the heauenly Capitol, and Iudges there, obtaining pardon for some without delinquency.

Ciprianus de Stel. et magis he meaneth the holy Innocentes put to death by Herode.



Antipater  
Bostrenf. Epif-  
cop. orat. in  
S. Io. Baptift.  
c. 3 See more  
fupr. cap. 2.

S. Ephrem  
Syr. l. de lau-  
dib. Ioseph.  
Patriarch. his  
prayer at the  
Tombe of Ra-  
chel his mo-  
ther.

O Baptift, I befech thee graunt vnto  
me the hope of my Praier, and as thou  
art a voice, preferue vnto me fure & fla-  
ble, the senses of the instrumentes of  
voice.

O Rachel, Rachel, my Mother, be-  
hold Ioseph thy Sonne whom thou hast  
loued, what hath chanced vnto him.  
Behold he is ledde captiue as a malefac-  
tor. O Rachel, receiue thy sonne; O  
mother, receiue me; o my mother heare  
the mourning and bitter shriking of my  
heart; mine eyes can no longer sustaine  
teares, neither my life sufficeth, to such  
lamentations and groanings.

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*Of prayer and honour vnto Saintes in  
particular, deceased after the  
Passion of Christ.*

Chapter. 8.

S. Leo ser. 1.  
de Iu. 10.  
ment.

**T** He most blessed Apostle Peter,  
vouchsaife by his praier, to helpe  
our



our prayers, fastings, and almes.

Bless'd Peter and al Sainctes, that haue bene present with vs in manie tribulations, vouchsaife to help our prayers with the merciful God, through Christ our Lord. Amen.

S. Leo in ser.  
octau. Pet. et  
Pauli.

O Peter, from whence may I cal thee to teach me what thou didst think when thou didst weepe? from whence I say may I cal thee? from heauē where thou art among the Queares of Angels, or frō thy graue also? because thou thinkest it no iniurie to be there frō whence our lord arose; teach vs what thy teares did profitee thee.

Ambros. in c.  
21. Luc. pro  
pe finem.

O Peter & Paul, pray for vs continually, we beseech you. performe your promises, for these are your couenantes, of one of you this; *come with me, & let vs not faint in good things.* and of the other, that: *I wil studie after my death, to make mention of you.* Therefore do not forget your agreed couenantes, but you which are immediatly present to the B. Trinitie without beginning, aske for vs al thinges belonging to saluation.

Chrisost. hom.  
in natal. Apo.  
stol. Petri et  
Pauli. To. 1.  
sur. Gal. 6.  
1. Pet. 1.

O holy Paul Doctor of the Gentiles, and al you holie Apostles, I amant together

Victor vi. l. 3.  
pater. Vnde  
Euseb. lib. 3. c. 1.

60

*Prallise & prayers*

ther with vs. We prostrate, aske by him who promoted you lowly fishers, to the highest Apostolical dignitie; that you do not despise your wretched sinners.

Elpis hym. de Petro et Paulo. O Paul excellent Doctor, instruct our manners, and endeavour to translate vs in minde into heauen.

Mis. or cant. O S. Paul, who hast receiued the vniuer. Echi - Crowne, pray and make intercession for op. vs, that our soules may be deliuered by the multitude of the mercies of Iesus Christ, and his holy name.

Damasus de S. Andrea. O S. Andrew, cherish vs which be fainting, haue care of vs, that by the victorie of the Crosse, we may go to the countrie of heauen.

Mazarab. in offic. vesper. S. Iacob. O verily worthily, more holy Apostle, the shyning head of Spaine; be a defendour, patrone, and safeguard to vs from heauen: driue away from vs, sicknesses, sore, and sinne. Be fauourable, that by heavenly help, we may possesse Ioy, obtaining the kingdome, may be adorned with eternal glorie; that by thee we may escape hel.

Ciril. Alexand. hom. die Ioh. Evangelist. in Concil. Ephes. O Euangelist, o blessed Lohm, speak vnto vs some great and notable thing.

⦿ Apofte. open vnto vs the wel of life,  
graunt now that we may draw from thy  
fountaines.

O Ornament of Martyrs, and glory of  
Sainctes, defend and kepe this company  
without harme by thy praiers. O most  
holie, driue-backe the cruel diuels with  
the dart of thine intercessions

O holie Lawrence thou hast a double  
manfion, one of thy bodie on earth, and  
an other of thy soule in heauen. There  
thou art a chosen Citizen of the vnſpea-  
kable citie, & wearest a celestial Crowne  
aboue, in the euerlasting Court. I  
seeme to see a man glittering with il-  
lustrious pretious stones, whom the hea-  
uenly Rome hath chosen vnto her for an  
eternal Consul. What power is bestow-  
ed vpon thee, and what great office is  
giuē vnto thee, is exprest by the ioies  
of the Romanes, whose petitions thou  
yeldeſt vnto, what anie man doth hum-  
bly aske, he prosperously obtaineth.  
They aske, they offer, they honour, &  
no man departeth in sadness, as though  
thou wert alwaies present, embracing  
in thy nurcing bosome; thy countrie  
Citizens norish them with a fatherly  
loue

To S. Clemēt.  
Ephrem Episc.  
Chenſonis de  
S. Clemente.  
An. 500.

Prudent. hym.  
a. de S. Lau-  
rent.

loue. Among these, o honour of Christ, heare me also confessing the finnes of my heart, and bewraying my deedes. I acknowledge and know my selfe vnworthy to be heard of Christ him selfe, yet I may receiue cure by his Martyrs my Patrones. O bountifull, heare thy Suppliant: & vnbind him from the bandes of the world.

August. 1. 7  
de Baptismo  
contra Dona-  
tist. c. 1.

Blessed Ciprian, vouchsaife to helpe vs with his prayers, in the mortalitie of this flesh, as labouring in a dark cloude that by the guift of God, we may, so much as we can, imitate his good things.

To the same S.  
Gregor. Naz.  
orat. in S. Ci-  
prian. in fine.

O noble Maryr, looke downe mercifully on vs from aboue, and direct our speech and life, and feede this holy fold, or gonerne it, and so much as is possible dispose other thinges to the best.

To the 40.  
martyrs.  
S. Basil. ser.  
in 40. martyrs.

Where two or thre be gathered together in the name of our Lord, there is God. But where fourtie shal be, who wil doubt but God is present there? He that is oppressed with anie distresse; let him flee to these: he that doth ioy, let him pray to these. The one to be deliuered from thinges that be euil; the other to

con-

*of the primatine Church.*

continew in his ioyes. O holy Queare,  
o sacred order, o common keepers of ma-  
kind, most excellent fellowes of cares,  
offerers vp of prayers and Vowes, most  
potent Ambassadors with God, the  
Starres of the world, Floures of the  
Churches.

O holie S. Albane, I besech thee to  
pray to our Lord for me, that it wil  
please him to send his Angel to leade me  
securely that I be not hindered in my  
way, by the curied enemye the diuel.

O holy Father Albane, who leauing  
thinges terrestrial, hast ascended the  
high seate of heauen with glorie: now  
we besech thee with earnest praier, thee  
who art our true glorie, vnbind by thy  
deuout prayers, the sinnes of thy ser-  
uantes. Pray for the English Nation,  
and for the euerlasting peace thereof, &  
obtaine for vs thy suppliants, the eternal  
ioyes of life, where Alleluya doth sound  
continually.

† O Sain<sup>t</sup> Albane pray for vs. O S.  
Albane, make intercession for the soules  
of the deceased.

† O twice renuomed, descend hither  
while, bringing Christes fauour with  
thee de offic.

S. Amphibalus  
apud Capgru.  
et alios in vit.  
S. Albani et  
Amphibali.

† Gradual .an-  
tiq. et mis. Sa-  
liso. in fest. S.  
Albani.

† Litan. Angl.  
antiq. ante  
Baptist. et  
commed. ani-  
maz. allowed  
by S. Amal. c.  
18. litan. l. a.

To S. Vincen-  
tius.

Prudent.

hym. 5. de S.

Vicent.

Prudent. in

hym. 10. S.

Romanus.

martyr.

Gregor. Nyl.

orat. de S.

Theodoro

marr.

thee, that our greened senses, may feele  
the ease of pardon. Let no death now  
remaine, but the noble Soule receiue  
flesh againe; that as it hath bene parta-  
ker of laboures and common daunger,  
so it may be coheire of glorie for euer.

O Romanus constant Confessor of  
Christ our God, be frendly vnto me, &  
moue the organe of my speechles mouth  
graunt me to declare the meruelous  
thinges of thy praises, for thou knowest  
that the dūme, may be made to speake.

O blessed Theodorus, be Present  
vnto vs; we want manie benefites  
Make intercession and pray for thy cou-  
trie to our common King and Lord.  
We feare afflictions, we expect daun-  
gers. As a souldier defend vs, that the  
madde and wicked Barbarian, rage not  
against Churches or Altares; that the  
prophane and impious, do not spurne  
the holy thinges, And if there be need  
of greater aduocation and praier, then  
assemble the companie of thy brethren  
Martyrs, and pray together for vs with  
them al. Let the praiers of manie iust  
blotte out the sinnes of the multitude &  
people, Moue Peter, stirre vp Paule, &



*of the Primatall Church;*

Also Iohn the Diuine and beloued Dis-  
ciple, that they wil be careful for the  
Churches which they haue founded, for  
which they haue borne Chaines, for  
which they haue suffered daungers and  
death: that heresses do not as thornes  
ouergrow the vineyard; let not cocke  
choake vp the wheate, but by vertue of  
thine owne, and thy felowes prayers, O  
admirable man, let the Christian com-  
mon wealth, become a feld of corne,  
which feld may remaine to the end in  
a fertile and fruitful soile, of faith in  
Christ, alwaies bringing forth fruit of  
eternal life.

O Felix, O Saint of God, O beloued  
of God, be a right hand, and most faile  
Towre of defence vnto me. Receiue the  
prayers of thy suppliants, and commend  
the to God. Intreate the dreadful Ma-  
iestie of our Lord, that by thy abund-  
ant prayers, and merites, he wil pardon our  
offences.

Paulin. Nolan:

natal . 8 .

Natal . 3 . S .

Felicitis .

O great Basile, looke downe vpon vs  
from heauen, and either command my  
greife to go away, or help me, and per-  
swade me to patiently to endure it, that  
when I shall at last depart from hence,  
thou

Gregor. Naz.

mon. in mag-

nun Basilium,

in fine.



thou maist receiue me into the eternal Tabernacles, and that with thee, I may behold the Blessed Trinitie in such manner as it is.

Gregor. Naz.  
orat. funebri  
in Athanas. A.  
lex. Epif. in  
fine.

O Athanasius, looke downe gently vpon vs from aboue, and direct this holy people, worshipper of the holy Trinitie, and nourish vs in peace, & defend vs. Direct vs in our combate, & receiue vs; and place vs with thy self, and those that be as thou art.

Gregor. Nif.  
ser. de vita S.  
Ephrem.

O holy Ephrem, excellent Father & Doctor of the Church; standing by the heavenly Altare, and Prince of life, & together with the Angels, sacrificing to the sacred Trinitie: remember al vs, & obtaine pardon of sinnes for vs, that we may enioy the euerlasting blessednes of the celestial Kingdome, in Christ Iesus our Lord. To whom be glorie for euer. Amen.

To S. Martine.  
Fortunatus l.  
x. vit. S. Mar.  
tini.

O merciful, haue mercie vpon me a wretch: that when the high Iudge of the world shal come, thou wilt procure that my sinnes be blotted out. Be a mediator betwene our Lord and me. Let thine intercessio vnbind him, whom his offence doth binde. Let thy gen-  
de

de peticie harken vnto me; for with pray-  
er, thou art powerable with him whose  
thou art. what I aske, thou art able to  
doe, because he geueth al to his frendes.

I beseech thee craue pardon, thou who  
hast gotte the crowne, o sheephard, *Fortunat. 1.*  
deliuer thy sheepe, that it be not lame *supr. 2. an. 02*  
nor shutte forth. Be vnto me a Medi-  
iator betwehe God and the guiltie. *2. 1. 1. 1. 1.*  
Be mindful of thy seruants by him whose  
light thou shalt see for euer.

O beloued of God, remember; re- *Te S. Hono-*  
member vs continually; Thou standest *ratus.*  
without blemish before God *S. Hilarius.*  
*singing that* *rebat. in vi.*  
*new song, and following the Lambe whether*  
*ta S. Monast.*  
*An. 450.*  
soeuer he goeth. Thou that art a follow-  
er of him, be a Patrone vnto vs, an in-  
terpreter of our Praiers, an acceptable  
& strong Aduocate.

Make intercession for vs to our Lord Je- *To S. Germa-*  
sus Christ, that we may deserue to ob- *nus.*  
taine the song of the heavenly Trmupet, *Constantius.*  
the voice of that desired sound, and the *Presbiter in vi.*  
ioyes of the holy Resurrection. *ta S. Germ. 1.*  
*1. c. 7. an.*

I desire Intercession which holy St *480.*  
meon can geue, and I know I shal ob- *To S. Simco,*  
taine it. For he wil graunt my petition, *Priscus. The-*  
Imitating the Bountifullnesse of our *odorat. in Phi-*  
lothes, in vi.

Lord.

Theodoret. in- I pray also, that I may haue the In-  
 vit. 8. Sanct. tercession of holy Aphrates. I aske that  
 in vit. 10. I may also haue the Benediction of holy  
 Theodosius.

To one S. In. Holie Iames, vouchsaife with his  
 mes. praier, to sustaine & vphold our weak-  
 Theodoret. nes, that being strengthened, we may re-  
 sup. vit. 22. ceiue manie victories from others that  
 haue gotten them against vs, and so de-  
 part out of this life with them as Con-  
 querours.

Maximus O most blessed Agnes, glorious vnto  
 Taur. homil. Christ, bewtiful to the Sonne of God,  
 in S. Agnete and acceptable to al Angels, and Arch-  
 an. 49m. angels: vouchsaife to remember vs we  
 intreate thee, with what praier we are  
 able: that he who hath geuen victorie,  
 of thy laboures vnto thee, wil bestow  
 pardon of sinnes vpon vs.

S. Damasius de O Agnes a true ornament, the bright  
 S. Agnete. image of shamefastnes, o noble Virgin I  
 beseech thee, fauour my praier.

Prudent. hym. Agnes o happie Virgin, o new glory,  
 14. de S. Ag. noble inhabitant of the heauenly towre:  
 nete. bow downe thy face, adorned with a  
 double Diademe, vpon our vncleanes.

To S. Agatha. Thou shynest as a bride in heauen,  
 S. Damasius de aske

of the primitive Church. 89 S. Agatha.  
aske for me, fauour those which honour  
thee.

O holie & blessed Paula, help with S. Hieron.  
thy prayers the decaying old age of thy epist. 27. ad  
worshipper: thy faith and workes asso- Eustochium.  
ciate thee to Christ; being present thou  
shalt more easily obtaine what thou as-  
kest.

---

## THE OLD LITANIES

used within the first 600 yeares. ci-

ted by Wallafridus Strab. l. de

rebus Ecclesiast. 28. de lit.

agend. S. Amalar. l. 2.

de eccl. offic. c. 28.

Cermonial. antiq.

tu. Litan. and

others.

### Chapter. 9.

**L**ord haue mercie vpon vs.

**L** Christ haue mercy vpon vs.

**L**ord haue mercie vpon vs.

O Christ heare vs.

O God the Father of heauen, haue mercie vpon vs.

O God the Sonne Redemet of the world haue mercie vpon vs.

O God the holy Ghost, haue mercie vpon vs.

O holie Trinitie one God, haue mercie vpon vs.

O holie Marie, pray for vs.

O holie Mother of God, pray

O holie Virgin of virgins, pray

O holie Michael, pray

O holie Gabriel, pray

O holie Raphael, pray

O al holie Angels & Archangels of God, pray

O al holie orders of blessed spirits, pray

O holie Iohn Baptist, pray

O al holie Patriarches & Prophets pray

S. Peter, pray

S. Paul, pray

S. Andrew, pray

S. Iohn, pray

S. Iames, pray

S. Mathew, pray

S. Bartholomew, pray

S. Symon, pray

S.

Of the Primitive Church.

S. Thadeus, pray  
S. Mathias, pray  
S. Barnabas, pray  
S. Marcke, pray  
S. Luke, pray  
O al holie Apostles and Euangelists,  
pray for vs.  
O al holie Disciples & Innocents, pray  
for vs.  
S. Stephen, pray  
S. Linns, pray  
S. Cletus, pray  
S. Clemente, pray  
S. Fabian, pray  
S. Albane, pray  
S. Cosmas, pray  
S. Damian, pray  
S. Primus, pray  
S. Felician, pray  
S. Dionise with his felowes, pray  
S. Victor with his felowes, pray  
O al holy Martyrs, pray  
S. Siluester, pray  
S. Leo, pray  
S. Ierome, pray  
S. Augustine, pray  
O al holy Confessors, pray  
O al holy Monkes & Eremites, pray  
S.



This S. Margaret was in the  
primatine  
Church, not  
she of Scotland.

*Prayers of prayer*  
S. Marie Magdalene pray  
S. Marie of Egypt, pray  
S. Margaret, pray  
S. Scholastica, pray  
S. Pernel, pray  
S. Genouefa, pray  
S. Praxedes, pray  
S. Sorberis, pray  
S. Prisca, pray  
S. Thecla, pray  
S. Afra, pray  
O holy Virgins, pray  
O al holy Sainctes of God men & wo-  
men, pray for vs.

*Of honour & reverence to the holie bo-  
dies, and other Reliques of  
Sainctes.*

## Chapter. 10

S. Ciril. Alex.  
apud Damas.  
l. 2. paral.  
cap. 7.

**W**E honour the vessels of the  
bodies of Sainctes, and re-  
paye them accordingly, as is wise re-  
ward



*of the primitive Church.*

ward and wages of their vertue & unanimitie of mind.

The noble reliques are pulled forth of their vnnoble sepulchre. The Trophies of victorie are shewed vnto heauē. Let the triūphant victims succede vnto the place where Christ is the Sacrifice: But he who suffered for al, vpon the Altare: These redemed by his passion, vnder the Altare. This place I had appointed for my selfe, for it is worthie a priest should rest there, where a Preist accustomed to offer Sacrifice. But I yield the right hand portion to the holy victims. This place belóged to Martyrs: therefore let vs burie the sacred reliques, & carrie them into worthie houses, and celebrate the whole day with faithful deuotion.

O thrice and four times, o 7. times happie, that Citizen who celebrateth thee, & neathád the seate of thy bones, who may lay himself downe neare them who sprinkle the place with teares, who presse his breast vpon the earth, who offereth vowes in secret.

O blessed Apostles, what thanks shal we render vnto you, who haue laboured so much for vs. O Peter, I remember thee

S. Ambros. 1.  
9. epistol. 85.  
Reliques wor-  
shipped, lying  
vnder the Al-  
tar: Christ of-  
fered vpon the  
Altar.

Prudent. hym.  
of S. Lau-  
rence.

Christom.  
ser. de Apostol.  
apud Meta:  
thee phrest.

thee, and I am amazed. O Paule, I call thee to mind, & rauished in mind, I am oppressed with teares. For what I may say, or what I may speake, beholding your afflictions, I know not. O peter, thou maist ioy, to whom it was geuen; to enioy the Crosse of Christ. Ioy thou also O Paule, whose head was cutte off with a sword. Let that sword be to me for a crowne; and the nailes of Peter, for pretious Stones, infixed in my Diademe.

O who wil graunt vnto me to be rolled about the bodie of Paule, to be fastened to his sepulchre, to see the dust of that bodie, fulfilling the thinges, which as yet were wanting in Christ, bearing the signes of his wounndes.

Prudent. to S.  
Vincentius in  
hym. S. Vincent.

O double renowned, we besech thee by thy bandes, blocke of thy prison, by those potsheardes by which thou gainedst conquest; by which we that come after, with reuerence kisse thy bedde, & haue mercy vpon our prayers.

S. Ciril. Hiero-  
sol. Cateches.  
4.

Here Christ verily was crucified for our sinnes, and if thou wouldest deny it, this place apparant disproueth thee. Blessed is this mount *Golgotha*, in which

now

*of the primitive Church.*

now, for him that was crucified, we  
make ioy in him, and the whole globe  
of the earth is filled with wood of the  
Crosse by parcels.

When wil that day be, that it may be  
lawful for vs to enter into the Sepulchre  
of our Sauour? to wepe in the Sepul-  
chre of our Lord, and then to licke the  
wood of the Crosse; and in mount Oli-  
uet with our Lord ascending, to be lif-  
ted in desire and mind.

Hierom. epist.  
17. in the per-  
sons of Paula &  
Eustoch. c. 8.

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*Prayer for one in particular deceased.*

**Chapter. 11.**

**G**od of his mercie forgeue to the  
departed out of this life, al sinnes  
by humane frailtie and weaknes com-  
mitted, and bring him into light, and  
the Countrey of the liuing, into the bo-  
some of Abraham, Isaac, and Iacob; in-  
to the Place void of al greife, sadness  
and groaning.

Dionis. Areo-  
pag. l. Eccle.  
hierarch. c.  
12. contempl.

Let

Clem. Rom.

Constitut. SS.

Apostol. 1. 8.

c. 47.

Let vs pray for al that rest in Christ, that our gentle God, who hath receiued his soule, wil forgiue him al offence, & being mercitul vnto him, wil place him in the Region of the godly and blessed, in the bolome of Abraham, Isaac, & Iacob, with al that haue pleased him from the beginning of the world, and performed his wil, where there is no sorow, sadnes, or sighing.

God of Abraham, God of Isaac, and God of Iacob, God, not of the dead, but of the liuing because the soules of al do liue with thee, and the spiritts of the Iust are in thy handes, and torment shal not touch them, for al that are sanctified, are vnder thy hand: Looké thou also now vpon this thy seruant whom thou hast receiued into the other life, and pardō him whatsoever he hath offended in. Assigne gentle Angels vnto him, and place him in the bolome of Patriarches, Prophets, and Apostles, and al that from the beginning of the world haue pleased thee, where there is no sorow nor horror, but the fellowship of the godlie, and such as reioyce, and the blessed Countre of the iust, beholding the glorie of thy Christ,

by

by whom to thee be glorie, honour,  
worship, thanks, and adoration in the  
holie Ghost for ever. Amen.

O Lord of life, and death. o keeper S. Gregor.  
and benefactor of our soules, receiue the Naz. orat. in  
soule of C. whom we commend to thy funere Calas.  
wildome, by which all things are done, By C. is the  
and hereafter in time conuenient also Calasius: that  
receiue vs and gouerne vs in our flesh, but maybe v-  
so long as is profitable for vs. sed for any

O Lord who kepest litle ones, and faithful depar-  
sauest those that trust in thee, geue vn-  
to thy perfect seruanc, that rest which ted.  
thou hast prepared for thy Saindes. Ambros. orat.  
Let his soule returne thither fro whence de obitu Theo-  
it came, where it can feele no sting of dosi Imp.  
death: where it may know, that this  
death is not the end of mā, but of sinne.  
For in that he is dead, he is dead to  
sinne, that there may now be no place  
for sinne. Amen.

O Lord we commend vnto thee, the S. Leander  
soule of thy seruanc, that being dead to in Liturg.  
the world, he may liue to thee. And the Mittens in  
sinnes which by frailtie of worldly con- miss. de S. M.  
uersation, he hath committed; blotte  
thou out with the pardon of thy most  
merciful pietie. by our Lord. Amen.

In the name of our Lord Iesus, his soule, and all soules of the faithful deceased, by the merite of God, rest in peace without end. Amen.

Antiquus usus  
apud S. Albin.  
I. de diuin.  
offic. c. Quo-  
modo moritu-  
rus olim proui-  
debatur.

Our Lord raise him vp againe to euerlasting life, and be merciful vnto vs.

Our Lord place him in the bosome of Abraham, and be merciful vnto vs.

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Of prayer, Sacrifice, Almes, and other good deedes, for all true faithful deceased.

### Chapter 13.

Precat. Syro-  
rum antiq. a-  
pud Severum  
patriarch. A-  
lex. in precat.  
Abecedari. To  
6. Bibl. 55.  
patr.

**O** pardoner, and cleanser; o forger, blotter out, and forgeating our manie, and great finnes without number, and the finnes of all thy faithful people: pardon o God, and haue mercy vpon vs. Remember vs o Lord God in the mercies that are from thee, and remember our soules, and the soules of our fathers, and brethren, and innumera-

ours



*of the primitive Church.*

ours, and of our deceased. Finally of  
al faithful deceased, children of thy holy  
and glorious Church. O Lord God,  
geue rest to their soules and bodies, and  
sprinkle the dew of thy miseration vpo  
their bones. O Christ our King, take  
compassion, and be merciful vnto vs  
& them.

O thou my God, who geuest rest to  
the dead, and raisest againe those that  
be buried: receiue the soules of thy ser-  
uants, which we haue remembred, and  
place them, o my Lord, in the blessed  
mansions of the house of thy Father,  
with Abraham, and Isaac, and Jacob,  
thy frendes, and with al Sainctes, that  
haue performed thy wil in the true faith  
and of thy Father, and thy holy Spirit  
for euer. Amen.

O Lord geue everlasting rest vnto al  
which haue gone before vs in the faith  
of Christ. O Lord remember, haue  
mercy vpo, & shew fauour to the soules  
which rest; pacify, illuminate them, &  
associate them vn:o thy Sainctes in the  
kingdom of heauen, & make them wor-  
thie of thy loue.

Let vs bring forth our prayers, asking

Armenians di-  
uided almost a  
1000 yeares fro  
the Roman  
Church in  
their liturg.

Liturg. Eccle.  
gottica.

of



*Prayers to praye*  
of the pletis of our Lord, that he wil  
vouchsaife to plaie the soules of them  
that rest, in the bosome of Abraham, &  
admitte them vnto the part of the first  
Resurrection.

S. Iacob . li-  
urg . Hierosol.

O Lord graunt our oblation be grate-  
ful and acceptable, for the rest of the  
soules of them which are deceased be-  
fore vs.

Epiphanius yy.  
her . contra  
Aetium .

Because, while we are in this world,  
oftentimes we be deceiued, & err, both  
vnwillingly, and voluntarily: we make  
memorie both of the Iust, and sinners  
that are deceased; for sinners, beseeching  
the mercie of God.

Christom. to .  
9 . in mis.  
translated by  
Erasmus.

O God haue respect vnto vs, and re-  
member al that are deceased in hope of  
the Resurrection, and life euerlasting,  
and cause them to rest where the light  
of thy countenance is scene.

Mis. Constan-  
tinopolt. ascri-  
bed to S. An-  
drew Apost.  
as S. Christom.

O Lord as merciful, remember thy  
seruantes, & pardon whatsoeuer thinges  
they in their life haue offended in.

We offer vnto thee this reasonable  
dutie for the faithful deceased, for our  
Brethren and Sisters, by the intercessi-  
on of Patriarches, Propheti Apostles,  
Martyrs, Confessors, & all Saints.

*of the primitive Church.* 81

O Lord remember our deceased Princes, Bishops, Kings, and al that are dead in the true faith. O Lord remember al men and women thy seruantes, brethren and sisters, and al the faithful deceased, and resting in the signe of the true faith.

Ethiop. in mis.  
ascribed to S.  
Marth. A-  
postle.

O Lord remember al those that sleepe in hope of Resurrection of euerlasting life, and refresh them where the light of thy countenance doth visit.

Liturg. Ca-  
padoc. auth.  
S. Basil.

O Lord remember al thy seruantes, which haue gone before vs with the signe of faith, and rest in the sleepe of peace. O Lord we beseech thee to graunt vnto them, and to al that rest in Christ, a place of refreshing and peace.

Gregor. in  
mis. Gelasius  
apud S. Albin.  
l. offic. c. de  
celebrat.  
missæ.

Euerlasting God, we humbly beseech thee, that thy seruant, to whom thou hast geuen the gouernment of thy Church being now deliuered from the prison of flesh, and ioyned to the Prelates of Apostolick dignitie, may deserue to obtaine, the reward of eternal life.

S. Barnab. or  
S. Ambros.  
in mis. meduil.  
for a Bishop.

My praise and my life, God of my heart, I beseech thee for the sinnes of my mother; heare me by the medicine of our woundes which hanged vpon the

Augustin. l. 9.  
confes. c. 13.  
for father and  
mother.

Crosse, & sitting at thy right hand, maketh intercession to thee for vs. I know that she delt mercifully, and with al her heart forgave offences to them that had offended her. Therefore forgive thou also her debts, if she hath incurred any, by so manie yeares after the water of saluation. O Lord forgive her, forgive her I beseech thee; enter not into iudgment with her. Let her rest in peace together with her husband.

Mis. S. Iacobi  
Apost. allowed  
Concil. gene-  
ral. 6. can. 32.

O Lord our God, remember the soules of the orthodoxal, and true beleuers, frō Abel the iust, vnto this day: Cause them to rest in the land of the liuing, in thy Kingdome, and delightes of paradise, in the bosome of Abraham, Isaac, and Iacob, our holy fathers, from whence is banished, sorow, sadnes, and groning; where the light of thy countenance, doth rule and shine continually.

S. Basil. in mis.  
receiued con-  
cil. 6. supr. c.  
32.

O Lord Creatour of bodies & soules, remember at thy heauenly Altare, al those that are departed forth of this wretched world, and refresh them in thy Tabernacle ful of bewtie. Passe them ouer beyond the horrible mansions

of torment, and place them in thy light-  
some Tabernacles. Deliuer them from  
want of light, & from darknes, & take  
them forth of tribulation and greife, &  
let thy countenance appeare peaceable  
vnto them, neither seuerly examine  
their former life. But whether in word  
or work, as men in flesh, they haue sin-  
ned, forgeue, and abolish their er-  
rours.

O holy Father, we beseech thee for Ambros. *pres.*  
the soules of the faithful departed, that *r. prapar. to.*  
they may haue eternal saluatiō, perpetu-  
al health, ioy and comfort euerlasting.

O Lord make an end of our sinnes, *S. Leander*  
graunt ioy, to the afflicted, deliuey to *hispal. et S. I.*  
captiues; health, to the sicke, and rest *sodor. in liturg.*  
to the dead. *Muzarab.*

O Lord our God, geue rest to the *Liturg. Alex-*  
soules of the faithful departed in thy ho- *andr. ascribed*  
ly Tabernacles in thy Kingdome, graū- *to S. Marke E-*  
ting vnto them the good thinges of thy *uangelist.*  
promises, *which the eye hath not seene, and*  
*the eare hath not heard, and haue not as-*  
*cended into the heart of man, which thou o*  
*God, hast prepared for them who loue thy*  
*name.*

O God geue rest and good memorie *Seuer. Patri-*  
*arch. Alex.*

l. de ritib.  
Baptismi.

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*Practise & prayers*

to al hauing societie with vs; & to my  
father, and to my mother, & to my mai-  
ster who brought me vp.

Io. Cassian. 3.  
part. confess.  
Theolog.

O most holy Virgin, Mother of God,  
pray for al seruantes of God, men and  
women, both liuing and departed out  
of this life.

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*Prayers preparatorie, before receiuing  
the most blessed Sacrament of the  
Altare Christs true bodie  
& bloud.*

Chapter. 13.

S. Ignatius E-  
pist. ad Roma-  
nos.

**I** Doe not ioy in corruptible nourish-  
ment, nor in the pleasures of this life;  
I desire the bread of God, the bread ce-  
lestial, which is the flesh of Christ, the  
Soune of God; and drink I desire his  
bloud, which is life euerlasting.

S. Dionisius  
Arcopag. l. 1.  
eccle. Hier. c.  
s. in contempl.

O diuine and sacred Misterie, vouch-  
saif to open the couerings of signifying  
signes which are about thee, and appa-  
rantly appeare and replenish the eyes of

our

*of the primitive Church.*

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our vnderstanding, with a singular and manifest brightnes of thy light.

When thou receiuest the holy meate, and that incorrupted banquet, when thou dost enioy the bread and cuppe of life; thou dost eate and drinke the bodie and bloud of our Lord: Then our Lord entreth Vnder thy roofe, and thou therfore humbling thy self, imitate the Centurion and say, *O lord I am not worthie that thou shouldest enter vnder my roofe.*

Origen. in  
hom. 7. in di-  
uersos Euang.  
locos.

O Lord our God, the heauenly bread, life of al, I haue sinned against heauen, and before thee, and I am not worthie to be made partaker of thine immaculate misteries; but as a merciful God, make me worthie of thy grace, that without condemnation, I may be partaker of thy holy bodie & pretious bloud, to forgeuenes of sinnes, and life euertlasting.

S. Iacob. A.  
post. in Liturg.  
See S. Ciril.  
Hierosol. ca.  
tech. 5.  
Mistag.

O Lord who dwellest aboue the Cherubim, and lookest downe vpon thy people, and inheritance: blesse thy seruantes and their children; graunt a portion to them that come to receiue of thy miraculous Table for purging of their mind,  
and

Canon vni-  
uersal. seu mis-  
Ethiop. ascri-  
bed to S. Ma-  
tthew Apostle.

and remission of finnes, & vnion of the holie Ghost, and health of soule and bo-  
die, & inheritance of the Kingdome of  
heauen. Amen.

**Iacob. Apost.**  
**in mis. supr.**

Tast and see that our Lord is bounti-  
ful, who distributed into partes, & not  
diuided, and bestowed vpon the faith-  
ful, is not consumed, for remission of  
finnes, and life euerlasting, now & euer  
& world without end.

**Liturg. S.**  
**Marci Euange-**  
**lii.**

O Lord God almightie, we besech  
thee, to driue away from our thought  
the darke assaultes of sinne, & make our  
minde ioyful with the brightnes of thy  
holie Spirit, that being increased with  
the knowlege of thee, we may worthi-  
ly participate of those good thinges,  
which are proposed vnto thee, of the  
immaculate body, and pretious bloud,  
of thine onely begotten Sonne, our  
Lord, and God, & Sauour Iesus Christ.  
Forgeue vnto vs al shew of finnes, by  
thy manifold & vnsearchable goodnes,  
by the grace, and mercies, and gentle-  
nes of thine only begotten Sonne, with  
whom to thee, be honour, & rule, with  
the most holie, and good, and quie-  
ning Spirit.



*of the primitive Church.*

○ Lord our God, who out of the *\$. Basil. Ana-*  
boundance of thy grace, hast bestowed *phor.*  
vpon vs al things : Thou gence vnto  
vs more then we demand, & more bou-  
tifully then we vnderstand, thou dea-  
lest with vs : stretch forth o Lord, thy  
inuisible hand, and blesse thy seruantes,  
and handmaidens, and cleanse them from  
al spotte of flesh and spirit, and vouch-  
saife vs to be made partakers of the bo-  
dy of rhine only begotten Sonne, that  
with puritie and holines humble, we  
may offer our praiers to thee, and vnto  
thine only Sonne our Lord Iesus Christ,  
& to thy most holy Spirit, to be adored  
world without end. Amen.

○ O our God, let vs not be guilty of the *Basil. sup.*  
Body & Bloud of Christ thy Sonne, nor  
ficke in mind, or bodie, because vnwor-  
thie we participate the sacred Myste-  
ries : but rather graunt vnto vs, that  
vntil our last breath, we may please thee  
and be accompted worthie to receiue  
the sauing Sacraments of our Lord and  
Redemer Iesus Christ, nor to be vnwor-  
thie of his bodie and purging bloud;  
but meete to receiue the, that by them  
being strengthened, cleansed, and perfec-

ted

ted, we may worthily beseech thee, by that praier which thy only begotten Sonne hath taught vs, that we may crie with a pure heart and say, *Our Father which art in heauen, halowed be thy name.*

S. Ambros. 1.

4. de Sacram.

Tom. 4. Eras.

præfat. in com.

4. Ambros.

O high Preist and true Bishop Iesus Christ, who hast geuen for vs wretched sinners, thy flesh to eate, and thy bloud to drinke, cause me by thy grace alway to beleue and vnderstand, to thinke and firmly hold, to say and esteeme of so great a misterie, that which is pleasing vnto thee, and profitable for my soule. O holy bread, o liuely bread, bread bewtiful, pure bread which did descend frō heauen, and geuest life to the world, come into my heart, and cleanse me frō al vncleannes of bodie and soule: enter into my soule, heale it within, and without. Be thou a perpetual saluation of my bodie and soule. Drive back from me the enemies which lye in waite for me. Let them depart from thy presence, that I being both without and within defended by thee, may come by steady path, to thy kingdome, where things are not handled with misteries, as in this time, but we stand for thee face to face

*of the primitive Church.*

face, when thou shalt deliuer thy kingdome  
to God the Father & God shal be al in al.  
Then thou shalt fil me with thy self with  
a meruelous fulnes, that I shal neither  
hunger nor thirst for euer. Who with  
the Father and holy Ghost, liuest & reig-  
nest world without end. Amen.

O Lord make me worthis, by the In-  
tercession of the vnspotted, our Lady, Chrisost. in li-  
turg. to. 5.  
Mother of God, and euer Virgin Marie,  
that without condemnation I may re-  
ceiue thy immaculate guise to remission  
of sinnes, to life euertlasting, purgation  
of euil cogitations, for illustration of  
thy commandements.

O Lord Iesus Christ, Sonne of the liuing  
God, who by the wit of thy Father, the  
holy Ghost cooperating, hast reuiued  
the world: deliuer me by this thy sa-  
cred body and bloud, from al mine ini-  
quities, and al euils, & cause me alwaies  
to cleaue to thy commandemens, and  
suffer me neuer to be seperated fro thee:  
who with the same God the Father and  
holie Ghost, liuest and reignest world  
without end. Amen.

O Lord my God, graunt vnto me so  
to receiue the Bodie and Bloud of thy  
S. Leander in  
liturg. Maza-  
rab. in fest. S.  
Sonne Iacobi.

Sonne our Lord Iesus, that by it I may deserue to haue forgeuenes of al my sinnes, and be replenished with thy holy Spirit, o our God, who liuest & reignest world without end. Amen.

Haile for euer, o most sacred flesh of Christ, for euer the greatest sweetnes.

O Lord I am not worthy thou shouldest enter under my rooffe, but only say the word, & my soule shal be cured.

O Lord I am not wor-  
thie thou shouldest enter under my rooffe, but only say the word, & my soule shal be cured.

O Lord I am not worthie thou shouldest enter under my rooffe, but only say the word, & my soule shal be cured. The Bodie & Bloud of our Lord Iesus Christ, preserue my bodie and soule vnto euerlasting life.

Amen.

S. Ciril. Hie-  
rosol. mystag.  
catech 5.

After receiuing of the bodie of Christ, I come to the Chalice of his bloud prostrate in maner of Adoration and worship saying. Amen.

Of Praiers & Thanks after receiuing  
of this most blessed Sacrament of  
the Altar, which is Christs  
true Body & Bloud.

Chapter. 14.

**H**Auing receiued the pretious Body  
and pretious Bloud of Christ, let  
vs geue thanks to him, who hath made  
vs worthie to receiue his holy Mysterics; S. Clem. Ro.  
constitut. A-  
postol. 1. 8. c. 21.

And we aske that they be not to vs for  
iudgment, but saluation, for the profit  
of our soule and body, for preservation  
of godlines, for remission of sinnes, to  
life of the world to come.

O Lord God omnipotent, Father of  
Christ, thy blessed Sonne: the hearer of  
them which rightly cal vpon thee, who  
knowest the intercessions of the silent,  
Let vs geue thanks vnto thee, for that  
thou hast made vs worthie of the parti-  
cipation of thy holie Mysterics, which  
thou hast geuen vnto vs for confirmati-  
on of thinges wel knowne; for keping  
of pietie, for remission of sinnes, be-  
cause the name of thy Christ is called v-  
pon S. Clem. supr.  
1. 8. c. 22.

pon ouer vs, and we are reconciled vn-  
to thee: Thou who hast seperated vs fro  
Communicatinge with the vngodly,  
ioyne vs with those that be consecrated  
vnto thee, confirme vs in truth, by the  
coming of the holy Ghost, reueale thin-  
ges which we know not, fulfil thinges  
which are wanting, strengthen thinges  
knowne, defend Preistes vnspotted in  
thy seruice, preserue kinges in peace,  
Magistrates in iustice, the ayre in holto-  
nes, the frutes in fertilitie, the world  
in perfect prouidence. Represse war-  
ring Nations, conuert them that erre,  
sanctifie thy people, conserue Virgins,  
kepe the married in faithfulness, streng-  
then the ignorant, bring infantes vnto  
ripe age, confirme nouices, instruct Ca-  
thecumens, and make them worthy to  
be admitted to thy Misteries, and ga-  
ther vs altogether into the Kingdome  
of heauē, in Christ Iesus our Lord, with  
whom to thee and the holie Ghost, be  
Glorie, Honour, and Worship, for e-

S. Thomas A - uer. Amen.

post. apud Ab-  
diam l. 9. hist.  
Apost. in S.  
Thomas A -  
postol. there

O Lord Iesus, I beseech, that this thy  
Sacrament, be vnto vs to life; that it be  
to vs for remission of sinnes, for thy  
passion



Passion was celebrated for vs. Thou didst the Eucharist  
dest drinke gaule for vs, that al bitter- was receiued  
nes of the aduersary might dye in vs. in one kinde.  
Also for vs thou didest drinke vineger,  
that our wearines might be comforted.  
Thou wert spitted vpo for vs, that thou  
mightest sprinkle vs with immortal dew.  
Thou wast stricken with a brittle reede,  
to make firme our brittlenes to euersla-  
sting life & eternitie. Thou wast crown-  
ned with thornes, to croune those which  
beleue in thee with the euerslourishing  
Laurel of thy loue. Further thou wast  
wrapped in a Syndon, to inuest vs with  
a certaine enwrapping of thy vertue.  
Thou wouldest be put in a new Sepul-  
chre, to reforme new grace, a new  
world vnto vs. I desire this Eucharist  
be vnto vs to life, & the bowels of mer-  
cie, and grace of saluation, & health of  
our soules. Amen.

O Lord fill our mouth with thy praise, S. Iacobus A.  
& replenish our lippes with ioy, that post. in liurg.  
we may praise thy glory, and al the day  
thy magnificence. We geue thanks vn-  
to thee o Christ our God, because thou  
hast vouchsafed vnto be made partakers  
of thy body and blood, to remission of  
sinnes



sinnes, and life euerlasting.

○ God who for thy manifold and vn-  
speakable bounty, hast condescended to  
the infirmitie of thy seruantes, & vouch-  
saied to make vs partakers of this hea-  
uently Table : condemne not vs sinners,  
for receiuing thine immaculate myste-  
ries, but bountifully preserue vs in sanc-  
tification of thy holy Spirit, that we be-  
ing made holy, may obtaine part & in-  
heritance with al Sainctes, which from  
eternitie haue bene accepted of thee  
in the light of thy countenance, by  
the mercy of thine only begotten Sonne  
our Lord and God, and Sauour Iesus  
Christ. Amen.

O Lord thou hast geuen vnto vs sanc-  
tification, and receiuing of the most ho-  
ly bodie and pretious blood of thine on-  
ly begotten Sone our Lord Iesus Christ.  
Bestow vpon vs also, the grace of thy  
good holy Spirit, and preserue vs with-  
out offence in faith : lead vs into per-  
fect adoption, and Redemption, & into  
those future eternal fruitions. Amen.

Blessed be God, that blesseth & sanc-  
tifieth the receiuing of his holy, liuely,  
and immaculate Mysteries, now & euer,

&

& world without end. Amen.

We geue thanks to thee o our God, S. Basilus Anaphora.  
we exalt thee the Farther omnipotent, &  
merciful, & praise thee Creatour of the  
world, and adore thee abounding with  
mercie and grace, because thou hast ta-  
ken mercy vpon vs, and cleansed vs, and  
blotted forth our sinnes, and vouchsafed  
vs the receiuing of thy holy & liuely  
Sacraments, which euen the Angels de-  
sire to behold: Therefore let their sweet-  
nes be vnto vs a cleansing, & their par-  
ticipation, for remission of sinnes before  
committed by vs, and for a medicine of  
those in which we are yet conuersant:  
Finally for an auoiding and defence a-  
gainst those which hereafter may be co-  
mitted by vs, and for ioy and exultation  
with Sainctes, who from the beginning  
haue pleased thee.

We geue thanks vnto thee, o most Chrisost. Li-  
turg.  
gentle Lord Redemer of our soules; be-  
cause at this present thou hast made vs  
worthy of thy heauenly and immortal  
Mysteries. Direct thou our way, kepe  
vs in feare, defend our life, strengthen  
our goings, by the praiers and inter-  
cessions of the holy & glorious Mother

of God, and alwaies Virgin Marie. O  
God be thou exalted aboue the heauens,  
and thy glory ouer al the earth, now and  
euer, & world without end. Amen.

S: Leander et  
Isodor. in mis.  
Muzarab. in.  
fest. S. Iacob. O Lord my God, Father & Son & ho-  
ly Ghost, cause me alwaies to seeke &  
loue thee, and by this holie Communi-  
on which I haue receaued, neuer to de-  
part from thee, because thou art God,  
and besides thee, there shal be none o-  
ther for euer. Amen.

Being refreshed with the body and  
Bloud of Christ, we praise thee o Lord,  
Alleluya, Alleluya, Alleluya.

The Body of our Lord Iesus Christ  
which we haue receiued, and his holy  
bloud which we haue drunke, adhere  
fast vnto our bowels, o euerlasting al-  
mighty God, that it come not vnto vs to  
iudgment nor condemnation, but profit  
to saluation, and remedie of our soules  
vnto life eternal. Amen.

Liturg. gottic. O Christ Iesus, who hast effected an  
euening Sacrifice by the Crosse, in the e-  
uening of the world: vouchsaif to make  
vs new Sepulchres for thy Bodie.

Amen.

*Of Sacramental Confession, a due preparation before receiving the most blessed Sacrament of the Altare.*

Chapter . 15.

**T** Here is yet an other hard and laborious remission of finnes by penance, when the sinner doth wash his couch with teares, & is not ashamed to tel his sinne to the Prei st of our Lord, & seeke remedie, according to that, *I wil pronounce against me, mine iniustice so our Lord: and thou hast forgiven the wickednes of my heart.* Origen. hom. 2. in leuit. Psal. 38.

Graunt o Lord, as thou hast geue vn. to thy Preistes, the preistly office in thy holy Church: so we besech thy goodnes and clemencie, o louer of men, that they may absolue vs thy seruantes, & al bowing downe their heades before thy sight in this thy holy Sacrifice. Mis. Ethiop. ascribed to S. Math. Apost.

I confesse to God almightie, to the s. Damas. 3: Blessed Marie euer Virgin, to the blessed Leander liturg. Michael Archangel, to the blessed Iohn Muzarab. S. Baptist, to the holie Apostles Peter and Anast. sinait. Paul, and al Sainctes, & to you my ghomicalog. 1. I. de S. Sinax. micralog. 1. fly vock. offic. c.

43. gem. ani-  
maz. antiq. rit.  
miss. c. ibi. 64.

ly Father, that I haue greuously offend-  
ed in thought, word, and deede, by  
my default, by my default, by my gre-  
uous default; Therefore I beseech the B.  
Mary euer Virgin, blessed Michael Ar-  
changel, the holy Apostles Peter & Paul  
and al Sainctes, and you my ghostly Fa-  
ther, to pray vnto God for me.

Praxis eccl.  
antiqui ord.  
Rom. tit. con-  
fess. penitencia-  
lis. S. Albin. l.  
offic. eccle. c.  
in capite leu-  
nii.

I confesse to thee o Lord, Father of  
heauen and earth, and to thee o good &  
most bountifull Iesus Christ, together  
with the holy Ghost, before thy holy  
Angels, and thy Preist, that I was con-  
ceined in sinne, and borne in sinne, and  
nourished in sinnes, and conuersing in  
sinnes after Baptisme, vnto this hour;  
I confesse also, that I haue sinned too-  
much, in pride, vaine-glorie, in proud  
lookes, and apparel, and al mine acti-  
ons, in enuie, in hatred, in couetousnes  
aswel of honour, as money: in anger,  
frowardnes, in slouth, in glottonye &c.

*Here the penitent maketh particular con-  
fession of al his sinnes he can remember:  
which done before the Priest absolucth  
him, he addeth as foloweth.*

Antiq. eccle.  
Praxis apud  
S. Albin. Flac.  
Alcuin. supr.

Manie surely, and innumerable others  
are my sinnes which I can not remember,  
in deedes

in deedes, in wordes, in thoughtes; for al which my wretched soule is sorowful and sometime afflicted with sharpe penance: therefore I humbly besech the counsaile and iudgment also of thee who art ordained arbitratour and meanes, betwene God and man a sinner. And I humbly besech thee, that thou wilt be an Intercessor for the same my sinnes.

Because in these and al other vices, *Praxis antiq. in ord. Rom. supr.* in which humane frailtie can sinne against his Lord and maker, either in thought, word, or deede, or delight, or desire, I know and confesse my selfe to haue sinned, and to be guiltie in the sight of God, aboue al men. Therefore I humbly besech al you, o holy Angels of God, and al Sainctes, and thee o reuerend Priest, in whose sight I haue confessed al these thinges, that you may be witnesses vnto me in the day of Iudgement, against the diuel, aduersarie and enemye of mankind, that I haue confessed al these thinges. I also earnestly intreate thee, o Priest of God, to make intercession for me, and my sinnes, to our Lord God, that I may deserue to obtaine pardon and Indulgence for these,

and al other my finnes, by the merites &  
Intercessions of al Sainctes.

*The Absolution by the Preist, is not for  
this place, but diuers formes therof are in  
the Ord. Rom. in S. Albin. sup. Canon  
vniuers. & others.*

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*Of the external preisthood of Christs Church  
primarily cōsisting, in offering the most  
holy Sacrifice of Christiās Christ  
his most pretious Body, &  
bloud for the liuing & dead.*

### Chapter . 16 .

S. Marcus E-  
uangelist.  
in Liturg.

**O** Lord, we offer this reasonable  
& vnbloudie Oblation, which al  
Nations offer vnto thee, from the rising  
of the Sunne, to the setting therof, frō  
the north to the south; because thy  
name is great among the Gentiles, & in  
euerie place, Incence, and Sacrifice, &  
Oblation, is offred to thy name.

S. Clem. Ro.  
Cōstit. Apost.  
1.8.c. 5. Bi-

**O** Lord almightie, geue vnto him par-  
ticipation of the holy Ghost, that he  
may



may haue power to remitte finnes according to thy commandement; also to geue orders as thou hast charged, & of vnbinding al band, according to the power which thou gauest to thine Apostles, and to please thee in meeknes, & a cleane heart, offering vnto thee without offence alwaies, and without sinne, that pure and vnbloudie Sacrifice which by Christ thou hast appointed, the Mysterie of the new Testament.

O Lord, o Lord, who hast graunted vnto vs abiection sinners, and thy vnworthie seruantes, that with confidence we might come to thy holy Altare, & offer vnto thee this dreadful & vnbloudy Sacrifice for our finnes & ignorances. O Lord let it please thee, that we may be ministers of the Sacrifice of thine immaculate Mysteries, & admitte vs coming to thy holy Altare, that we may be worthy to offer Sacrifice for our selues, and for those thinges which the people by ignorance hath committed. O God haue respect vnto vs, and behold this our reasonable dutie, and receiue it, as thou receauedst the gifts of Abel, Sacrifices of Noe, Priestly duties of Moyses

shops power & office from the Apostles time.

S. Iacobus Apostol. in liturg. see mis. rom. antiq.

ses and Aaron, pacifyinges of Samuel, penance of Dauid, Incence of Zachary: as thou receiuedst this true worship of the hand of thine Apostles, so also from the handes of vs sinners, receiue by thy gentlenes, these giustes proposed: and make that our Oblation, sanctified by the holy Ghost, be grateful and acceptable for propitiation of our sinnes, and those which the people by ignorace hath committed.

Liturg. Ethiop.  
ascribed to S.  
Matth. Apost.

O Lord, our god, who receiuedst the Sacrifice of Abel, & Noe, & Abraham, and Elias, and Dauid, and the oblation of the poore widow in the holy Temple: So receiue the oblatiō of me, and al thy seruantes, offering in thy holy name; & let it be a redemption for mine & their sinnes; & as we offer, so render reward vnto vs in the world present, & to com world without end. Amen.

Enschijns Cz.  
faciens. I. I.  
Demonst. E.  
wangelic. c.  
zo.  
Malach. I. II.

From the rising of the Sunne, to the setting thereof, my name is glorified among the Gentyles: and in euery place, incense & a pure oblation is offered vnto me. Therefore we Sacrifice to our Lord, most high Sacrifice of praise, we sacrifice to God the holy sacred Sacrifice, ful, and bringing

ging sweetnes; we sacrifice after a new maner according to the new Testamēt, a pure Oblation.

O Lord God receiue our Supplication, make vs worthie, in offering praier and the vnbloudy Sacrifice, for al thy people. Thou didest become Man, and wert our high Preist, and as the God of al, deliueredst vnto vs the Sacrament of this Mysterie and vnbloudy Oblation. Make me worthie indued with grace of Preisthoode, to assist to this thy holie Table, and consecrate thy holy Body & pretious Bloud. Graunt that I may offer these Sacraments vnto thee; for thou art he which offereth, and he that is offered, he that receiueth, and he that is distributed Christ our God.

O Christ our God, thou art he which offerest and art offered. O Lord thou hast shewed vnto vs that great Mysterie of saluation, thou hast made vs, wretches and thy vnworthy seruantes, to be worthie ministers of thy holy Altar.

O Lord graunt, that our Sacrifice be acceptable, and receueable in thy sight, for al our sinnes and ignorance of thy people.

Chrysost. in  
liturg. Con-  
stant.

S. Basil. liturg.  
eccl. Cappad.

Basil. liturg.  
Syror.

Make vs worthie to offer this reuerend and vnbloudy Sacrifice, to put away our sinnes, and for an expiation of thy people, & those sinnes which by ignorance it hath committed, & for the quiet rest of them that are deceased. O Lord, holy of holies, God of powers, we offer vnto thee, this reuerend & incruental sacrifice for thy holy Churches which are from one end of the earth, to the other.

S. Barnab. Apost. and S.  
Ambros. in liturg. mediolan.

Almightie euerlasting God, let this Oblation which I vnworthie do offer to thy pietie, for me a wretch, and for mine innumerable offences, be placable and acceptable vnto thee. We humbly aske and beseech, that thou wilt accept and blesse these giiftes, these offerings these holy vnspotted Sacrifices which we offer vnto thee for thy Catholicke church. We aske and pray, that thou wilt receiue this Oblation in thy high Altare by the handes of thine Angels, as thou didest vouchsaife to receiue the giiftes of thy seruant Abel the iust, and which thy high Preist Melchizedech hath offered vnto thee.

Ambros. 1. 4.  
de Sacramen.

Being mindful of Christes most glorious

*of the primitive Church.* 105

ous passion, and Resurrection from those below, and ascension into heaven: O Lord we offer vnto thee this immaculate Oblation, vnbloudy Sacrifice, this holy bread, and Chalice of eternal life: And we aske and pray, that thou wilt receiue this Oblation in thy high Altar by the handes of thine Angels, as thou didest vouchsaife to receiue the gifts of thy seruant iust Abel, and the Sacrifice of our Patriarch Abraham, & which the high Preist Melchizedech, offered vnto thee.

O Lord, I being mindful of thy venerable passion, do come to thine Altare ( although a sinner ) that I may offer vnto thee the sacrifice which thou hast instituted and commanded to be offered in commemoration of thee, for our saluation. O high God, receiue it I beseech thee, for thy holy Church, and for the people which thou hast gotten with thy blood.

O high Preist and true Bishop Iesus Christ, who hast geuen vnto vs thy flesh to eate, and thy blood to drinke, & hast put this Mysterie in vertue of the holy Ghost saying, *So often as you do these, you*  
*only*

Ambros. l. 4.  
de Sacram.

*shal do them in memory of me.* I aske by the same thy blood, the price of our saluation, I ask by this meruelous & vnspeakable Charitie, with which thou hast vouchsafed to loue vs wretches, & vnworthy, that thou wouldest wash vs fro our sinnes in thy blood. Teach me thy vnworthy seruāt whom thou hast vouchsafed to cal vnto preistly functiō : teach me I besech thee, by thy holy Spirit, to handle so great a Mysterie, with that reuerence and honour, with that deuotion and feare, with which it behoueth, and becometh. For thy great clemency graunt me to celebrate the solemnities of Masse, with a cleane heart, and pure minde. For with how great contrition of heart, and fountaine of teares, with how great reuerence and trembling, with how great chastity of body and purity of soule, is that diuine and heavenly Sacrifice to be celebrated, where thy flesh in truth is receiued, where thy Blood in truth is drunke, where lowest thinges are ioyned to the highest, earthly thinges to diuine, where the presence of holy Angels is, where thou meruelously and vnspeakably, art constituted Sa-  
crifice



crifice and Preist.

We aske thee also o Lord, for the soules of the faithful departed, that this great Sacrament of pietie, be vnto them saluation, health, ioy, and refreshing.

O Lord let that inuisible and incomprehensible Maiestie of thy holy Spirit, descend, as long agoe it did, vpon the Oblations of the Fathers, and make our Oblations thy Body and Bloud, and teach me an vnworthy Preist, to handle so great a Mysterie, with puritie of heart and deuotion of teares, with reuerence and dread, that thou maist receiue pleasedly and gently of my handes, for the saluation of al both liuing and dead.

We aske that the holy Ghost coming, may with his holy, good, and glorious presence, sanctify and make this bread, the holy Body of thy Christ, & this Chalice, the pretious Bloud of thy Christ, that it may be vnto al receiuing of them, to remission of finnes.

O loue of men, we humbly beseech thee, that thou wilt shew thy face vpon this bread, and Chalice, vpon this portable Altare: Blesse, sanctify, cleanse, and change this bread into thine immaculate

Liturg. eccle.  
Hierosol. aust.  
S. Iacobo A-  
post.

Liturg. E-  
thiop.



culate flesh, and this wine into thy precious blood.

**S. Basil. liturg.**  
**Cappadoc.**

O Lord Iesus Christ, our God, attend from thy holy Tabernacle, & from the Throne of the Glorie of thy Kingdome, & come to sanctify vs, & vouchsaife with thy powerable hand, to impart vnto vs thine impolluted bodie and pretious Blood, and by vs, to al the people.

**Basil. Ana-**  
**phor. syr.**

O Lord, make this bread, the glorious Body of our Lord, Iesus Christ, for expiation of offences, remission of finnes, and life euerlasting, to them that receiue it. Amen. And this Chalice the pretious blood of our Lord God & Sauour Iesus Christ, for expiation of offences, and forgeuenes of finnes, & life euerlasting to them that receiue it.

Amen.

**S. Chrysost. in**  
**liturg. Con-**  
**stant.**

O Lord send forth thy spirit vpon vs, and vpon these giustes proposed, and make this bread the pretious body of thy Christ, and that which is in this Chalice, the pretious blood of Christ thy Sonne, transchanging them with thy holy Spirit.

**Gelasius apud**  
**S. Abin. l. de**

O Lord we beseech thee, that pacified,  
thou

thou wilt accept this Oblation of our  
seruice, and of al thy family. Which  
Oblation, o God, vouchsaif we beseech  
thee, in al thinges to make blessed, rati-  
fied, & acceptable, that it may be made  
for vs the body and bloud of thy most  
beloued Sonne our Lord Iesus Christ.

O Lord we thy seruantes, and thy ho-  
ly people mindful of so blessed passion,  
rying from hel, and ascension into hea-  
uen of the same Christ, thy Sonne our  
Lord, do offer to thine excellent Maie-  
stie, out of thy giustes, a pure oblation,  
holy oblation, immaculate oblation,  
the holy bread of eternal life, and Cha-  
lice of euerlasting saluation. Vouch-  
saife to accept them, as thou didest the  
giustes of thy seruant iust Abel, and the  
Sacrifice of our Patriarch Abraham, &  
that which Melchizedech, thy high  
Preist offered vnto thee, holy Sacrifice,  
immaculate Oblation.

Humbly we beseech thee, o god al-  
mightie, that as many of vs as shal re-  
ceiue of this participatiō of the Altare,  
the holy Body and Bloud of thy Sonne,  
may be filled with celestial Benediction  
and grace, by the same Christ our Lord.

*Amen*

*diuin. offit. e.  
de celebrat.  
missa. et S.  
Isidor. missal.  
l. 1. de offit.  
c. 11. de mis.  
sacramentis.*

Amen.

S. Ciril. Hierosolymitan.  
catech. myſtag.  
3.

O Lord, we offer this Sacrifice vnto thee, that we may remember al those, which before vs are departed from this world : First the Patriarkes, Prophets, Apostles, Martyrs; that God by their prayers, wil receiue our prayers. We pray for our holy Fathers and Bishops: after we pray for al which are dead among vs, beleuing it to be the greatest help of soules, for whom is offered prayer of that holy and dreadful Sacrifice, which is placed vpon the Altar. When we pray for the dead, although they be sinners, we offer vp Christ, who was slaine for our sinnes, that we may procure him who is most bountifull, to be mercifull both to our selues and them.

Litur. gottic.

O Lambe of God, that takest away the sinnes of the world, looke vpon vs, and haue mercie vpon vs. Thou art made vnto vs a Sacrifice, who art our Priest: Thou art our reward, who art our Redemer; kepe vs whom thou hast redeemed, from al euils.

What

What preeminence above al others, S.

Peter & his Successors in his

See Apostolick haue, in

this sacred Prest-  
hood.

Chapter . 17.

**O** Peter, the Rocke and firmament  
of the Church, highest topp of the  
Apostles; I besech thee to be present  
this day, taking pitie vpon vs; and in  
spirit, conuerse in this place.

S. Chrilost.

ser. in adorat.

t. 26. to . 4.

sur.

**O** B. Peter, why art thou silent for  
the sheepe and Lambes committed vnto  
thee by our commo Lord, with great  
charge and carefulnes.

Victor. vticen .

l. 3. persecut .

vandal .

**O** good Shepheard, gentle Peter, re-  
ceiue the prayers of them that pray vn-  
to thee, and by authoritie committed  
vnto thee: Vntye the bandes of our  
sinne.

Elpis him vde

SS. Petro et

Paulo.

The confession of Peter, obtained  
plainly a worthie rewarde; because he  
had scene the Sonne of God in man.  
Blessed is this man, who was praised to  
haue fixed his eyes, and scene more the  
a thing

S. Hilarius

com. in March.

c. 16. vpon S.

Peters confel.

**To us Chri.** a thing humane, not beholding that  
**Sus flius Dei** which was of flesh and blood, but per-  
**oim.** ceining by the revelation of our heaven-  
ly Father the Sonne of God, and iudged  
worthy who should first acknowledge  
that which was in the Christ of God.

O happy foundation of the Church in na-  
ming of thy new name, and a rock wor-  
thie of the building by that Rock which  
should dissolve the infernal lawes, and  
gates of hel, & al the cloisters of death.

O blessed porter of heauen gates, to  
whose wil the Keyes of the euerlasting  
entrie are committed, whose terrestrial  
Iudgment preuenteth the authoritie in  
heauen; that what thinges on earth are  
bound or loosed, obtaine the conditi-  
on of the same decree in heauen.

**Gregor. in fest.** O God, who didest bestow vpon S.  
**Cathedra. S.** Peter thine Apostle, the Keyes of the  
**Perri. Apost.** Kingdome of heauen, & geue vnto him  
**et in natal.** the high Priestly power of binding and  
loosing: graunt, that by the help of his  
intercession, we may be deliuered from  
the bandes of our sinnes.

**Gregor. l. xi.** By how much you more feare the ma-  
**epist. 43. c.** ker of al thinges, so much more you may  
**93. to Leon.** loue his Church, to whom it was said,  
**to Emprasse** **chur**

Thou art Peter, and upon this rocke wil I *Math. 16.*  
 build my Church, & the gaites of hel shal  
 not preuaile against it: & I wil geue vnto  
 thee the keyes of the Kingdome of heauen: &  
 what soeuer thou shalt binde vpon earth, shal  
 be bound also in heauen, and whatsoeuer  
 thou shalt vnbind on earth, shal be vnbound  
 in heauen. From whence it is not doubt-  
 ful vnto vs, with how stronge a loue you  
 bind your selues to him, by whom you  
 desire to be vnbound from al the bandes  
 of sinnes. Therefore I beseech he may be  
 the keeper of the Empyre, a Protector  
 to you on earth, an Intercessor for you  
 in heauen.

Let it be lawful for no man without *Concil. Rom.  
 circ. An. 460.*  
 daunger of his state, to violate either the  
 diuine constitutions, or the Decrees of  
 the Apostolike See. We pray, that by  
 S. Peter these things be obserued for  
 euer.

We, with al our Nobles, & the whol *Constantinus  
 magnus Imp.  
 ad Syluest.  
 Pap. Isodor.  
 hispal. hist. l.  
 Isodor. Iun.  
 collect. can.  
 Adrian. primus  
 epist. ad Con-  
 stant. et Iren.*  
 Senate, and my Lordes; and al people,  
 subiect to the Romane glory of the Em-  
 pyre, haue Iudged profitable, that as S.  
 Peter, semeth to haue bene constituted  
 the Vicar of the Sonne of God on earth:  
 so also the Popes, which are Successors



Ado. vien.  
Chron. atat.  
6. &c.

sors of the same prince of the Apostles, obtaine power of principalitie, more then the terrene meeknes of our Emperial serenitie, graunted from vs and our Empyre, choosing vnto vs the same Prince of the Apostles, and his successors, to be firme Patrons with God.

Pelag. 2. epist.  
ad illegit. Sy-  
nod. Constan-  
tinop. An.  
379.

Pray, that the Ecclesiastical honour, be not euacuated in our daies; nor at any time the Romane Sea, which by our Lordes institution, is the head of al Churches, may want, or be spoyled of her priuileges in any place.

Canon. vni-  
uersalis or E-  
uosp. liurg.  
the. Pscists  
praier.

O Lord God almightie, who by the mouth of thine only begotten Sonne, our Lord God and Sauour Iesus Christ, hast said to our Father Peter, *Thou art a Rocke, and vpon this Rock wil I build my Church; and the gates of hel shal not preuail against it (to be shaken) and I wil geue vnto thee the Keyes of the Kingdome of heauen: whomsoeuer thou shalt binde vpo earth, shal be bound in heauen; & whomsoeuer thou shalt vnbind on earth, shal be vnbound in heauen.* Let thy seruantes and handmaides be vnbound from the mouth of the holy Trinitie, the Father, the Sonne, and holie Ghost, and also from my mouth, thy  
seruant



*What diuersitie of orders and degrees  
belongeth to true Priesthood,  
Vowes, Virginitie, Chasti-  
tie, & al degrees of  
the Church.*

Chapter. 18.

**O** Lord remember thy holy and on-  
ly Catholicke, and Apostolicke  
Church; from the endes of the earth,  
ynto the last endes therof, is diffused,  
and al thy people, and al thy foldes.

Liturg. S.  
Marci.

O Lord God omnipotent, we pray &  
besech thee, to preserve the most holy,  
and most blessed high Priest, Pope N.  
and most reuerend Bishop N: Preserve  
them vnto vs many yeares peaceably ex-  
ecuting holy priesthood, for thy holy,  
and blessed wil, rightly administering the  
word of truth, with al orthodoxal Bi-  
shops, Priests, Deacons, Subdeacons,

Lectors, singers, & Lay people.

S. Basil. Ana-  
phor. concil.  
6. general.

O Lord remember the orthodoxal  
Bishops, Preistes, Deacons Subdeacons,  
Lectors, singers, Monkes, perpetual  
Virgins, Widowes, Lay people living  
in al places.

S. Gregor.  
Sacramentar.  
Mis. antiq. et  
ord. Rom.  
ser. 6. Parasc.

O Lord who didest breath vpon the  
faces of thine Apostles, & say vnto them,  
Receiue the holy Ghost, : so breath v-  
pon vs thy seruantes, standing round a-  
bout in the entrance of the holy mini-  
sterie, Bishops, Preistes, Deacons, Lec-  
tors, Singers, and Lay people, with al  
fulnes of the Catholicke and Aposto-  
licke Church,

O Lord remember our fathers, and  
brethren, which are dead in the true  
Faith, Preistes, Deacons, Subdeacons,  
Lectors, Monkes, living in perpetual  
chastitie.

Let vs pray for al Bishops, Preistes,  
Deacons, Subdeacons, Acolythites, Euc-  
orcistes, Lectors, Ostiaries, Confessors,  
Virgins, Widowes, and for al the holy  
people of God.

Liturg. S. Ia-  
cobi concil. 6.  
general.

Let vs pray vnto our Lord for those  
which liue in Virginitie and Chastitie in  
Monasteries, and in venerable Marriage,  
and

and for our holy fathers & brethren that  
be exercised in mountaines, in caves, &  
holes of the earth.

Let vs beseech our Lord, praying for Missal. gothic;  
our brethren, which haue vowed glo-  
rious Virginitie in body & minde, that  
the spirit of mercy may prosecute them  
even to the confirmation of their pur-  
pose.

O Lord behold sacred Virgins, and  
voluntarie chaste persons, the pretious  
Margarites of thy Church, that with an  
equal estimation, they may keepe their  
bodies and spirit, with an inuiolate con-  
science of chastitie, by Iesus Christ our  
Lord. Amen.

O Lord, thou hast shewed unto me, S. Thomas A.  
that I am thine, for which I neuer tooke post. apud Ab-  
wife, that I might wholly intend to diam l. 9.  
thee, lest the vse of coniugal loue, might histor. in S.  
diminish, or custome dissolve, the grace Thoma.  
of thy Temple.

You Virgins, haue you only Christ in S. Ignatius ep.  
your prayers before your eyes, and his ad Philadel.  
father, you being illuminate by the ho-  
lie Ghost. God graunt I may enioy your  
sanctitie, as of Iesus the sonne of Naue,  
as of Melchizedech, as of Elizens, as  
of

of Iohn Baptist, as of that beloued Disciple, as of Timotheus, as of Titus, as of Euodius, as of Clement, which ended this life in puritie.

*Ambros. l. 4.  
de Sacrament.*

O King of Virgins, and louer of chastitie and integritie, with the heauenly dew of thy blessing, quench in my body, the nourishment of burning lust, that the tenure of chastitie of bodie and soule remaine in me. Mortify in my members the prickles of flesh, & al lasciuious motions, and geue vnto me true and perpetual Chastity, with the rest of thy giiftes, which please thee in truth, that I may be able to offer vnto thee the sacrifice of praise, with a chaste bodie, & cleane heart.

**Laus Deo.**

